October 2015

Dates & Deadlines

October

1st - Leaders’ Council Meeting
2nd - 4-H All Star Poster Contest
7th-10th - National Youth Science Day
10th-18th - 4-H Paper Clover
10th - 4-H Bike Ride
15th - Livestock Leaders' Meeting
17th - 4-H Meat Trimming
18th - 4-H BBQ
18th - 4-H BBQ Poster Contest
30th - Proof of ownership of Beef/lease horse/DNA

November

5th - Leaders’ Council Meeting
6th - Last Day to Submit Enrollments to the 4-H Office
6th-8th - State Leaders Forum in San Diego!!
9th - Emerald Star Application Due
14th - Cattle Call Rodeo
11th - Office Closed: Veteran’s Day
14th-15th - State Leaders Forum
15th - Judging Day
18th - Citizenship Applications Due
18th - Citizenship Interviews
19th - Livestock Leaders’ Meeting
21st - Small Animal Clinic
24th - Appreciation Dinner
26th–27th - 4-H Office Closed: Thanksgiving

Check out
www.ceimperial.ucanr.edu/4h
for a complete calendar

Get Connected with 4-H!

1. Wear your club or project shirt to school to promote National 4-H week.
2. If your teacher allows you to “share” information to one of your classes, plan out a short script describing about how long you have been in 4-H, what projects you participate in, who your leaders are and what you like best about 4-H. If you need help, give me a call!
3. Display a poster at your school, the mall, or a bank
4. Saturday, the 10th is the Bike Ride at McCabe School. (see page 2)
5. Participate in the National youth Science day experiment after the bike ride!

The NYSD team will be presenting the project at this year’s bike ride! Interested in leading this year’s project? Call the 4-H Office by October 4th! You will lead the County 4-H members through this year’s National Youth Science Day Project!

Express your 4-H pride with this year’s theme, “#4HGrowsHere.”

From October 4-10 post a picture of yourself with your #4HGrowsHere which can be downloaded at the link below. Please encourage youth, volunteers, professionals and alumni to share their pride photo on Facebook, Twitter or Instagram, along with the #4HGrowsHere and #4HWeek hashtags.

PDR #4 Served on a committee to organize a local display PDR # 6 Display a poster
PDR #6 - Wear 4-H shirt to school PDR#6 Gave a talk about 4-H PDR#3 attended bike ride (see page 2 for more) PDR#3 Participated in NYSD

PDR #4 Served on a committee, # 6 do a demonstration, # 3 attended NYSD
Who are you to be petrified? You, who can provide members with opportunities to develop strong, positive relationships while engaging in infinite meaningful activities! We are “Keepin’ It Fresh!” Come enjoy and experience the awesome weekend the South Section 2015 Forum Committee has been working hard to create! It will be FUN, STIMULATING and it’s an educational event designed to keep you engaged! Enjoy a weekend at the beautiful Crowne Plaza – Mission Valley in San Diego. Save the date! SLF 2015 – Nov. 6-8, 2015. Start making your plans NOW! Visit the State Leaders Forum Website and watch the video. http://4h.ucanr.edu/4-H_Events/SLF/. Have you ever been to Sea World San Diego? Have you been behind the scenes? Here is your chance! The first 50 to register have the opportunity to join us for a complimentary behind the scenes tour on Thursday morning Nov. 5 2015. Learn about careers and research opportunities for our 4-H members. Oh yeah – that's FRESH!! Want to be a part of “Keepin’ It Fresh!” Workshop Proposal Forms are online at http://ucanr.edu/survey/survey.cfm?surveynumber=14884. We have a goal to provide a wide range of workshops at the forum that helps us keep things fresh. We are looking for workshops in the areas of: science, engineering, technology, project curriculum, youth and adult leadership development, citizenship, healthy living, hands-on projects, 4-H opportunities at a state & national level, outreach, and more! Stop being petrified! Register Online Now! Thanks to State 4-H Staff and resources. Credit and debit cards are accepted for registration!

Garden Delights
Was held May 2nd, 2015 at Frank Wright Middle School in conjunction with Judging Day. We had five clubs (Verde, Mt. Signal, Meadows, Star Route, and Southwest Valley), twelve participants and four judges. We had a great day full of creativity, fun and learning. The All-Stars helped MC the event. The winners were as follows:

**Centerpiece Competition**
Megan Smedley – Verde – Senior CW
Sonora Shelton – Mt. Signal – Senior Medalist
Summer Flores – Meadows – Primary

**Senior Formal Competition**
Sonora Shelton – Mt. Signal – CW
Noah Minnick – Star Route – Medalist

**Senior Informal Competition**
Amy Sanchez – Southwest Valley – CW

**Intermediate Informal Competition**
Jacob Sanchez – Southwest Valley – CW
Kandyce Johnston – Mt. Signal – Medalist

**Intermediate Formal**
Annie Britschgi – Verde – CW

**Intermediate Special Occasion Competition**
Phillip Minnick – Star Route – CW
Dillon Sanchez – Southwest Valley – Medalist

**Junior Special Occasion Competition**
Avery Welden – Meadows – CW
Emerson Burch – Meadows - Medalist

**Primary Special Occasion**
Liliana Rodriguez - Meadows

**Primary Informal**
Summer Flores – Meadows

4-H Bike Ride
Hosted by McCabe 4-H

**October 10, 2015**

**REGISTRATION:** 8:00AM Bike Ride Starts at 9:00AM

**LOCATION:** McCabe School 701 West McCabe Rd. E.C.

IT’S FREE!!

6.5 mile bike ride starting west on McCabe Rd, to Silsbee Rd. (North), and we will go west on Ross and turn into SunBeam Lake!

MUST WEAR HELMET TO RIDE!

We will be swimming in the RV Park swimming pool after the ride.

PDR#3 Attended Only PDR # 2
You are in the Bike project
PDR#4 You were on the committee to organize the event
PDR#6 You wrote an article about the event

Non 4-H members are welcomed to ride, but will need to sign a liability waiver before the ride. Community Leaders please email McCabe4-H@hotmail.com by October 7 with the number of people attending from your club, or with any questions.
Adults and older teenage volunteers needed to trim meat! Contact your community club leader to sign up and for more details. Please bring a knife.

October 17th
8:00am @ Swiss Club

Words of wisdom from the King of BBQ aka “The BBQ Boss”
Bo Shropshire -

“Our GOAL is to never have more than 3 people standing in the serving line and to NEVER run out of meat. If we shoot for these goals the BBQ will always be successful. This is such an important event on so many levels. It brings all the clubs together with a single goal. It showcases the program to the entire community. But most importantly it is fun for the whole family.”

Visit http://ceimperial.ucanr.edu/4h/Intercom/, enter your email in the “subscribe box” to ensure you receive your Intercom as soon as it is posted. You can also view old issues at this site.

Educational Poster Display Contest
Posters to be delivered by Thursday, October 15, 2015 before 5:00 pm to the 4-H Office
Poster should show some aspect of the 4-H program. Posters are designed to inform, inspire or promote; they should be eye catching but not cluttered. The colors should be artistically pleasing or designed to attract attention. Complete the entry form and attach it to the back of the poster. You are responsible for collecting your poster at the end of the BBQ. Primaries welcomed.

For questions contact jlgarcia@ucanr.edu or 760-352-9474.

(flyer and directions on last page)
**Introducing your 2015-16 Al Star Team:** These members have excelled in their own projects, have served their county program in other ways, and have been deemed worthy to represent their fellow 4-Hers. 4-H All-Star is the highest rank a 4-H member may obtain at the county level.

Hello, my name is Mikalla McFadden and I am one of your five All Stars this year! It is my pleasure to be able to take on this type of role and I am so excited that the year has already started. My goal is to expand the involvement of the youth in our community. Also to help the record book process run smoother. I can’t wait to meet all of you and have an amazing year with everyone! Thank you.

My name is Sara Jessica Ochoa. I am 17 years old and I am a senior at Vincent Memorial Catholic High School. I am the cheerleading captain and have been in cheerleading all through high school. In my nine years of being in 4-H, I have had swine and steers. I have been president of Holtville 4H for four years. 4-H has been a big part of my life; it has taught me the value of responsibility, compassion, honesty, commitment and so much more. My goal as an All Star is to spread 4-H. I want 4-H to be known throughout the Valley. I would like to hold events in which 4-H and non-4-H members come together and learn what 4-H is really about. This is my last year in being in 4-H. I would like to thank everyone who has helped me throughout the years. This year I want to give as much as I can back to the community which has helped me become the person that I am today.

Hello. My name is Shelby Dill and I am an Imperial County All-Star. I am 17 years old and a senior at Brawley Union High School. My goal as an All-Star this year is to help my fellow members become more active in the community and my personal goal is to know each member on a personal basis. I am looking forward to an awesome year!

Hi. My name is Camille Silva and I am 17 years old and go to Brawley Union High School. I have been in 4-H for 8 years. My personal goal for this year is to have more activities for the younger members to attend. I feel that having younger kids more actively involved would engage them more as the years go by.

Hello. My name is Josh Trimm and this is my seventh year in 4-H. I am 17 years old and a senior at Brawley High school. My goal as an All-Star is to make every 4-H member’s experience even better than it already is! I have really enjoyed my time in 4-H and want to help every member feel the same.

The University of California Division of Agriculture & Natural Resources (ANR) prohibits discrimination or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at [http://ucanr.org/sites/anrstaff/files/107734.doc](http://ucanr.org/sites/anrstaff/files/107734.doc)) Inquiries regarding ANR’s equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495. If you need special accommodations, please contact us at (760) 352-9474 (760) 356-3589 TTY-TDD.
In June of 2015, four Imperial County 4-H members went on the Washington DC Leadership trip. These members were Collin Hoyt, John Pacheco and Adam Montes from, Verde 4-H and Alexus Snowden from M & M 4-H. California had 36 delegates attending the conference. They toured Washington DC, Baltimore, Philadelphia and Gettysburg. They saw the National World War II Memorial and the Korean War Veterans Memorial to name a few. Each day they started off attending a workshop at the 4-H center before their daily tour. Some of their favorites were the Washington Monument, Jefferson Memorial and the Lincoln Memorial. The group was gone for 10 days. They said they really enjoyed meeting new people from all over the United States.

Respectfully submitted by,
Addison Rubin & Lexi Van Der Linden

County Wide Projects

Skateboarding — If you are interested please email smabatti@ucanr.edu. All skill levels welcome. Leader Mark Fitzurka & Jr. Leader Justin Wilson, The first Meeting will be 6:00PM October 14th at the 4-H Office, 1050 E. Holton Rd. Holtville. The schedule for the rest of the year is:
10-28-15 6pm-8pm
11-7-15 6pm-8pm
11-17-15 12pm-2pm
12-12-15 8am-10am

Fishing — The first Meeting will be 6:00pm October 15th at the 4-H Office, 1050 E. Holton Rd. Holtville. If you are interested please email scwills@ucanr.edu. All skill levels welcomed. Leader Fabian Amparano

SET (Science, Engineering & Technology) and iSprout for Primary (ages 5 to 8)
Project Leaders: Young Ambassador Team (SEE BELOW ICYAP)
Teen Leaders: Bryanne Sanchez and Steven Johnson

Adult Advisor: Linda Sanchez CONTACT VALLEYSOLUTIONS@SBCGLOBAL.NET

On Your Mark, Get SET – for Primary! Science, Engineering and Technology is the name of this countywide Primary project. Simple, extremely fun, hand-on experiments will be conducted so that primary members will use critical thinking skills in problem solving. Parent participation will be required for 2 projects and/or events: Pinewood Derby and Outdoor Adventures plus a small monthly fee to cover experiment supplies.

iSprout — Focuses Primary members on becoming capable, competent, caring and contributing citizens. Activities throughout the curriculum focus on the following four topics: Knowing Me; Knowing My Family; Knowing 4-H and Knowing My Community.

A minimum of 6 (six) hours – sessions of 1 hour to 1.25 hours each will be scheduled, depending on the primary members attention span. Project limited to the first 20 primary members who register.
Imperial County Young Ambassador Project (ICYAP)

Adult Advisor: Linda Sanchez  CONTACT VALLEYSOLUTIONS@SBCGLOBAL.NET

Project Leaders: 2015-16 CA 4-H Ambassadors Bryanne Sanchez and Steven Johnson  Adult Advisor: Linda Sanchez

The Imperial County Young Ambassador Project (ICYAP) is a beginning level countywide leadership project that will provide hands on experience in the design and implementation of a 4-H driven project.

4-H members will engage in monthly project meetings and most importantly, the project goal is to encourage youth, ages 12 and above to further leadership development training and responsibilities to members who may not have yet earned a 4-H star rank.

ICYAP will bring together 4-H members from clubs across Imperial County to focus on building leadership skills; community service activities; team building exercises; attend events & meetings with community leaders; understanding citizenship concerns, and prepare our Valley’s 4-H youth to make a difference in their communities.

ICYAP will include the CA 4-H Youth Development statewide 4-H SET Initiative, Citizenship and Healthy Living. Imperial County 4-H members who have exhibited an interest in furthering the CA 4-H Youth Awards Program and have specific ideas as to the way in which he or she can give guidance, leadership, support; is a visual role model to the Imperial County 4-H Youth Development Program are encourage to register for this project. A project syllabus will be agreed upon by the ICYAP project. Five “main” project requirements include:

1. Works with primary and/or young 4-H members as a visible role model
2. Prepares and presents a Demonstration and/or Presentation at 3 different venues.
   Example: ICYAP, Club, Leaders Council, County Presentation Day, Sectional or State Level.
3. Completes a Record Book at the end of the year.
4. Each member will design their personal “goal setting” plan of action so that he/she will attain or make considerable progress towards completing “one star ranking”
   Attend the annual Imperial County 4-H Achievement Night Event

DIAMONDS OF THE DESERT
8th ANNUAL PIG SALE
Saturday November 7, 2015
Imperial Fair Grounds-Auction Arena

Registration & Preview 10:00 a.m. – 11:30 am
Lunch 12:00 p.m.
Feed Presentation 12:30 p.m.
Auction 1:00 p.m.

Please use Livestock Gate Entrance
Check our website @ www.desertshowpigs.com
Contact Brock or Dion for more details.
dion@desertshowpigs.com | 760-427-0468
brock@desertshowpigs.com | 760-427-0464
LEADERS’ COUNCIL MEETING 10-1-15

LIVESTOCK LEADERS’ COUNCIL MEETING 10-15-15

Both meetings meet at the Farm Bureau in El Centro at 6:00 pm.

Everyone is welcome and encouraged to attend!

Congrats to our new Livestock Leaders Council Board

David Shelton (President)
John Cummings (Vice President)
Genova Torrez (Secretary)

I would also like to congratulate our newly elected committee representatives on the Livestock Foundation, Trina Hamby and Vicky Veysey!

What a great turn out for this year’s Officer Training!!

For those of you who missed it, we learned all about parliamentary procedure, current officer positions, and finished up with a wild game of motion potion jeopardy! Thank you to everyone who came and also helped out!! This training was designed to help your clubs officerteam learn the responsibilities of each member of your team and how to effectively carry out your duties a club officer. We had all most every club present!

4-K Kick Off at the Mall

Was a great success with over a 100 4-H members attending the movies and lots of fun!
Don’t Forget New Leader Orientation is All Online! Please visit ceimperial.ucanr.edu/4h for more details!

Support 4-H in Imperial County with a visit to El Centro Tractor Supply store October 7th through October 18th. Purchase a Paper Clover for $1 at the register and proceeds will go to your local 4-H program!!

www.tractorsupply.com/4-H

The Verde 4-H Club held its first meeting on Monday, September 14, 2015 at the Lutheran Church in Holtville. There was a great turn out for it being the first meeting of the year. Most of the project leaders were present at the meeting to explain their project. There were sign-up sheets for each project and members were asked to put their name on every project they want to join. The Community Club leaders, Kim Grizzle, Stacy Britschgi and Karin Chambers were there to inform us about upcoming 4-H events. They also told us about 4-H enrollment. Our new 2015-2016 officers were introduced: (see above)

Respectfully submitted by, Addy Rubin and Lexi Van Der Linden

Verde 4-H

**Paper Clover is right around the corner!**
Do you want to set up a display? Help bag customers’ purchases, display your animals, or even demonstrate projects? In addition to helping raise money for the county program you can win prizes as well!!! Email the 4-H office if interested:

PDR#2 Exhibited Project
PDR#3 Attended Only
PDR #4 Worked on a committee to organize the event
PDR #5 Assisted with facility set up or tear down
PDR #5 Bagged purchases or sold Paper Clovers
PDR #6 Communicated event to Intercom or Local Press

OFFICERS NAME
President Seth Hilfiker
Vice Presidents Emil Schaffner and Adam Montes
Secretarys Ella Hoyt and Sarah Grizzle
Treasurer Spencer Hilfiker
Sergeants at Arms Steven Hilfiker, Eric Shaison, Clarissa Montes
Historian Abby Hester
Reporters Addy Rubin and Lexi Van Der Linden
Healthy living Cambria Day

What do you use to fix a broken pumpkin?
A pumpkin patch.
Spark Score Surveys are open! Surveys opened Sept 15th and close January 31st, 2016!
We would like as many 4-H members as possible to complete surveys in the Online Record Book. It is our way to find out about you and how the California 4-H Youth Development Program is doing overall. Thank you to everyone who has completed their surveys so far.

O.H. Kruse Grain & Milling is hosting this year’s 2015 Arizona Show Camp at the Yuma County Fairgrounds. Nationally recognized experts will present clinics in Selection, Nutrition, Fitting & Showing for Sheep, Goats, Beef and Pigs. Registration begins at 8:30 a.m.
WHEN REGISTERING, PLEASE SUBMIT ONE TICKET FOR EACH INDIVIDUAL PARTICIPANT AND BE SURE TO ONLY REGISTER FOR ONE SPECIFIC SPECIES CLINIC THAT YOU WILL BE ATTENDING!!!
Come enjoy a fun-filled educational day!! Admission is free with canned food donation. All proceeds will benefit the Yuma County Food Bank.
Click Here to Register

Do you know ten SUPER energetic, bold, and creative 4-H members who bleed green?? If you haven’t met us, we’re you’re 2015-2016 State Ambassador Team! We can’t even begin to describe how honored we are to represent our state and meet all of you.

We’ve already had three face to face meetings in which we’ve been learning new skills and starting to plan next year’s State Leadership Conference to be held at Humboldt State University. In fact, we are certain you’ll love next year’s theme and core message just as much as we do.

Leadership is... U

We don’t want to spoil too much of the surprise, but imagine colorful pennants everywhere and cheering on your awesome “Alpha” PA groups!

Your State Ambassador team has also been hard at work deciding our state platform this year. We have decided to focus on Social and Emotional Health—an extremely relevant topic in today’s society. We’ve also collaborated to create several presentations including a general “What is 4-H?” reaching out to the public to better inform them about the entire 4-H program, “Hart’s Ladder” an insightful model that focuses on youth-adult partnerships, and “Citizenship” an interactive presentation centering around civic engagement.

Our team is stronger than glue after plenty of crazy sock days and fun times at the hotel’s Jacuzzi. We’re super friendly and we invite you to get to us know us because we want to know YOU! We hope you are looking forward to this coming year as much as we are!
Educational Display Contest

During the Imperial County Leaders' Council BBQ
Livestock Office, Fairgrounds
Posters to be delivered by Thursday, October 15, 2015 before 5:00 pm to the 4-H Office.

(Post please arrange for them to be picked up after the BBQ)

Poster should show some aspect of the 4-H program. Posters are designed to inform, inspire or promote; they should be eye catching but not cluttered. The colors should be artistically pleasing or designed to attract attention. Complete the entry form and attach it to the back of the poster. You are responsible for collecting your poster at the end of the BBQ.

Educational Poster Contest

Name/Club

Project: Project to which it applies:

Individual: ___ Junior (4th & 5th Grades) Intermediate (6th-8th Grades) Senior (9th & Up)

Club/Group: ______ (Two or more members) Club exhibits must be entered under the club name. Please include names of members and leaders on the back of this form.

Activity: Activity to which it applies (Health, Safety, Citizenship, Community Pride, Conservation of Natural Resources):

Individual: Junior (4th & 5th Grades) Intermediate (6th-8th Grades) Senior (9th & Up)

Club/Group: ______ (Two or more members) Club exhibits must be entered under the club name. Please include names of members and leaders on the back of this form.

4-H Promotion: Title:

Individual: ___ Junior (4th & 5th Grades) Intermediate (6th-8th Grades) Senior (9th & Up)

Club/Group: ______ (Two or more members) Club exhibits must be entered under the club name. Please include names of members and leaders on the back of this form.

Winners do not need to be present to win.

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EDUCATIONAL DISPLAY CONTEST:

An educational display is an organized visual presentation of a program or a concept. A display should be designed to convey its message in a limited amount of time. There will be three categories: Project, Activity and 4-H Promotion. A member may enter as an individual and/or as a Group. Two entries total per member. One Individual and one group. There will be three Divisions: Junior, Intermediate, and Senior 4-H members. Primary members are welcomed for participation only. Individual and Group Educational Displays will be judged separately. Format: Educational Displays shall exhibit the following display format:

Poster/Panel Display (Minimum approximately 24” x 36” - Maximum Approximately 30”

Members are responsible for the delivery of the poster to the 4-H Office by Thursday, 10/15/15 before 5 pm. Awards: American Style Mini Rosettes 1st Place Blue, 2nd Place Red, 3rd Place White. Every participant, including Primary Members will receive a participation ribbon. Posters will be judged prior to the BBQ. Posters will be displayed at the BBQ.

Should you have any questions, please feel free to contact Jennifer Garcia - 760-352-9474
