Imperial County 4-H Intercom

http://ceimperial.ucdavis.edu

October 2010

4-H Office 760-352-9474

4-H Leaders Council Meeting

Thursday, October 7, 2010
Farm Bureau Auditorium

6pm – Introduction of 4-H National Youth Science Day experiment: *4-H2O*. The experiment focuses on water quality and climate change. Leaders may bring interested members to meeting and/or take experiment materials back to club. (Members who participate in the 4-H Bike Ride will also have an opportunity to conduct experiment.)

7pm – Business meeting – Status of BBQ ticket sales.
*Community Club leaders and other interested leaders and Jr/Teen Leaders are invited to the monthly Council meetings. Be in the know!

4-H Livestock Leaders Meeting

Thursday, October 21, 2010
Farm Bureau Auditorium

Project proficiency guidelines and resources for leaders will be discussed.

The 4-H Barbecue Continues the Tradition

Sunday, October 17, 2010 - Fairgrounds

Noon till 5pm

Thirty-four years and still going strong, the annual 4-H BBQ is a tradition our county should be very proud of! Members, please take seriously the charge given to you to sell the BBQ tickets. This is the one and only County Council fundraiser and its success is critical to the support council provides for events, leader and member development, awards and scholarships. Each and every member should sell tickets.

Top ticket seller *from each club* (minimum of 20 tickets sold) will receive a $25 award from Council as an incentive to sell tickets.

Four-H clubs will again be working under the direction of ***BBQ Boss, Bo Shropshire***.
Beans: Magnolia
Salad: Star Route
Drinks: McCabe
Advertising: Various leaders

Meat trimmers and cooks needed. If your club has not already volunteered to help with these tasks, please contact Carla Paradise, Council President and indicate names and times of adult leaders or parents able to assist with these jobs.

Calendar of Events

October
01 – Deadline for Nat'l 4-H Week Posters
07 – Leaders Council Meeting – 7pm
03 – 09 – National 4-H Week
09 – Bike Ride
17 – 4-H BBQ/Poster Contest
20 – Citizenship & Emerald Stars Apps. Due
21 – Citizenship Interviews
21 – Livestock Leaders Meeting – 7
23 – Volunteer Leader Field Day
30 – Sm. Anim. Clinic – 8am

November
04 – Leaders Council Meeting – 7pm
04 – Last Day to Purchase Horse/Beef
05-07 – Asilomar – State Leaders Forum
18 – Livestock Leaders Meeting – 7pm
26 – Office Closed

National 4-H Week – October 3-9, 2010

Members and leaders: Feel free to detach the flyer at the back of Intercom and place at your school, church, community center or where you shop. Help us promote our fantastic organization!!

DEADLINES TO KNOW . . .

Purchase deadlines for animals participating in the 2011 CA Midwinter Fair and Fiesta:

November 4, 2010 – Last day to purchase or lease ***horses*** and last day to purchase ***beef.***

January 3, 2011 - Last day to purchase ***all other species***

Other fair info:

- DNA kits and tags available from fair office Oct. 22 for Beef.
- DNA kits and tags available from fair office Nov. 15 for all other large animals, including market goat.

Fair Ethics class mandatory attendance by all animal exhibitors, excluding primary members. Select ***one*** of the following dates to attend:

- Saturday, December 4, 2010
- Wednesday, December 8, 2010
- Saturday, January 8, 2011

All sessions will be held at IV Expo.

2010 4-H National Youth Science Day

National Science Experiment

October 6, 2010

Join with thousands of 4-H members around the country as they conduct this year's experiment entitled: 4-H2O: World of Water. Locally, members will have the opportunity to participate in the experiment as part of the 4-H Bike Ride, October 9, 2010, and also learn about it at the 4-H Leaders Council meeting, October 7, 2010. If you are wanting to conduct this experiment at your school, project or club meeting, there are kits available from the 4-H office. Call and reserve yours today! Several 4-H members are conducting this experiment in classrooms.

NATIONAL 4-H WEEK POSTER CONTEST

Create a poster in keeping with the National 4-H Week theme: "Taking the Lead" and see your artwork displayed at one of the storefronts at the IV Mall. Posters will be displayed during the week of October 3-9, 2010.

Ribbons awarded to Primary (participation only), Junior (4th – 5th grades), intermediate (6th – 8th grades), Senior (high school ages)

Dimensions: regular poster board size, 22" x 28"
No science boards, Poster must lay flat

Theme: Must promote 4-H and encourage kids to enroll
May use 2010 theme

Any/all art mediums acceptable.

Posters due: Friday, October 1, 2010 at the 4-H office.

Note: All posters entered in this contest will automatically be kept and entered in the Poster Contest held in conjunction with the 4-H BBQ, October 17, 2010, unless otherwise indicated by participant.

Educational Display Contest

Sunday - October 17, 2010

During the Imperial County Leaders' Council BBQ

Livestock Office, Fairgrounds

Posters should be delivered by 12:00 PM to the Sperber Area.

(Please arrange for them to be picked up at 5:00 PM)

Poster should show some aspect of the 4-H program. Posters are designed to inform, inspire or promote, they should be eye catching but not cluttered. The colors should be artistically pleasing or designed to attract attention. You are responsible for bring your own table, easel, and other equipment you may need. **Each member may enter a total of two entries – one individual and one group.** Primaries welcomed.

Educational Poster Contest

Name/Club_____

Project: Project to which it applies:_____

Individual: _____Junior (4th & 5th Grades)_____ Intermediate (6th-8th Grades _____Senior (9th & Up)

Club/Group: _____ (Two or more members) Club exhibits must be entered under the club name. Please include names of members and leaders on the back of this form.

Activity: Activity to which it applies (Health, Safety, Citizenship, Community Pride, Conservation of Natural Resources) :

___._____

Individual: _____Junior (4th & 5th Grades) _____ Intermediate (6th-8th Grades) _____Senior (9th & Up)

Club/Group: _____ (Two or more members) Club exhibits must be entered under the club name. Please include names of members and leaders on the back of this form.

4-H Promotion: Title:_____

Individual: _____Junior (4th & 5th Grades) _____ Intermediate (6th-8th Grades) _____Senior (9th & Up)

Club/Group: _____ (Two or more members) Club exhibits must be entered under the club name. Please include names of members and leaders on the back of this form.

Winners do not need to be present to win.

Should you have any questions, please feel free to contact Rita Harvey 344-4048.

Hosted By Star Route 4-H Club and 2010-11 Imperial County All Stars

EDUCATIONAL DISPLAY CONTEST:

1. An educational display is an organized visual presentation of a program or a concept. A display should be designed to convey its message in a limited amount of time.
2. There will be three categories: Project, Activity and 4-H Promotion.
3. A member may enter as an individual and/or as a Group. Two entries total per member. One Individual and one group.
4. There will be three Divisions: Junior, Intermediate, and Senior 4-H members. Primary members are welcomed for participation only.
5. Individual and Group Educational Displays will be judged separately.
6. Format: Educational Displays may exhibit one of the following display formats:
    - Poster/Panel Display (Minimum approximately 24" x 36" – Maximum Approximately 30" x 30") The panel is presented vertically on an easel.
    - Card Table Display (Approximately 30" x 30") This format will feature a tri-fold poster board that may use a table as part of the display
7. Members are responsible for the setting up and the taking down of their Displays without the assistance of an adult.
8. Awards: American Style Mini Rosettes 1st Place Blue, 2nd Place Red, 3rd Place White. Every participant, including Primary Members will receive a participation ribbon.
9. Entries are due to the Sperber arena at the Fairgrounds October 17, 2010 at 12:00 PM (The same day as the Imperial County 4-H Leaders' Council BBQ)
10. Results will be announced at 3:00 PM. Winners do not need to be present to win.

Should you have any questions, please feel free to contact Rita Harvey 344-4048

Active, committed, brilliant . . .

just a few adjectives to describe the great 2010-2011 Imperial County All Stars!!! **Andrea Williams, Matthew Jones and Reilly McFadden** will represent our county for the entire year and serve as the "go-to" group for leadership roles.

Many of you may have already met them and seen them in action as they have helped stage the Officer Training and Star Awards/Achievement Night events. Their hard work is much appreciated. Welcome aboard All Stars!!

Emerald Star Applications

4-H members who have attained the gold star rank and are ready for the next step in the leadership ladder, should check out the Emerald Star rank. This rank is unique in that it requires a plan of action, an advisor and an application. Please read about the Emerald Star on the 4-H website http://ceimperial.ucdavis.edu . Applications are due 10/20, to the 4H office.

4-H Citizenship Opportunities in 2011

Four-Hers are encouraged to engage in state and national citizenship opportunities. Information on the activities offered at **California Focus** can be found at http://www.ca4h.org/Projects/Citizenship/Focus/ . The dates for this trip are June 17-21, 2011. Members and leaders learn how state government operates by participating in mock political parties, running campaigns, passing legislation and visiting the State Supreme Court as well as the State Capitol. Age minimum – 8th grade graduate and older. Cost is approximately $500 for youth and $600 for adults.

Washington Focus is similar to Cal Focus, but with an awareness on the national level. There are several travel options to chose from: "Heritage Trail I" (6/26 – 7/2/2011) and "Heritage Trail II" (7/10-16/2011) include travel and information in the Washington DC area only. The cost for this trip is $1760.00

Trip entitled "Road to Democracy" is held 6/26 – 7/2, 2011 and costs $1990.00 and includes trips to Williamsburg and Jamestown in addition to the Washington DC area.
http://www.ca4h.org/Projects/Citizenship/Focus/

The most extensive trip includes Washington DC, New York, Philadelphia and Gettysburg and is entitled "Global Journey". Its dates are 7/10-19, 2011 and costs $2150.00.

All trips include the following:

- Round trip airfare from So. California and Washington or New York.
- Lodging and most meals
- Ground transportation from airport to center and all field trips
- Admission to all program activities and citizenship backpack.

Imperial County 4-H Leaders Council provides scholarships for each of these trips (on a one time basis). Because of the expense associated with these trips, it is often a goal 4-Hers work towards for several years and spend many hours fundraising.

Focus applications are available on the 4-H website:
http://www.ca4h.org/Projects/Citizenship/Focus/GeneralInfo/

Applications are due to the 4-H office no later than Wednesday, 10/20/10. Interviews will be held on Thursday, 10/21/10. All 4-Hers wanting to participate in a Focus trip must complete applications and sit for an interview, regardless if applying for a scholarship. Adult Chaperones are also offered scholarships.

The State 4-H office also offers financial assistance to Focus delegates. Application for the Washington Focus scholarship must be sent to state office on 11/30/10. (Cal Focus financial scholarships are due). Participants requesting the state scholarship should complete application found on state 4-H website, bring it with them to the interview and, if chosen to attend, staff will submit app to state office.

SMALL ANIMAL LEADERSHIP TEAM

We are looking for any interested High school 4-H members that would like to be part of the small animal leadership team. Requirements: Must be in High school, at least 3 years experience in any of the small animals: rabbit, cavy, dog, poultry, waterfowl and pygmy goat. This team assists at the small animal workshop in October and is in charge of the Small Animal Round Robin workshop at the fair. Current members of this team are Matt Jones & Andrea Williams - Star Route, Audrey Woelke - Magnolia, Josh Klockman- M&M, Megan Duncan & Michele Duncan - Calipatria, Christina & Cole Dammarell, Samantha Holiman- United Valley, Maureen Croak - Verde. If interested contact Terrie Sullivan 344-8492 or Kristen Weekes 960-6778.

RECORD BOOK ROUND UP

Beginning in November we will be adding a RECORDBOOK ROUND-UP to the Intercom Newsletter. It will list events and where to count them in your recordbook. Hopefully this will decrease the confusion at the end of the year.

Photography Workshop

Here's your chance to sharpen those skills and indulge your creativity!

Interested adults and youth 16 and over are invited to attend a Photography Workshop, organized and taught by Mrs. Pansy Fryman, a member of the Kansas State 4-H Photography Advisory Committee and a long-time amateur photographer, exhibitor, judge and leader.

When: Oct. 29, 6-9pm; Oct. 30, 8:30am-10:00pm, and Oct 31, 8:30-3:30pm

Where: Pioneers Museum, across from Imperial Valley College

Cost: $50. (includes all materials, props, calendar with 365 shooting ideas, list of websites and places to go for ideas, etc)

How: contact Sherry Robertson, 760-355-5273

Note: Class size minimum 15, maximum 30. Agenda available upon request.