

Imperial County 4-H Intercom



<http://ceimperial.ucdavis.edu>

October 2009

4-H Office 760-352-9474

4-H Leaders Council Meeting

Thursday, October 1, 2009
Farm Bureau Auditorium

5:30pm - Committee meeting for
Volunteer Leader Field Day

6pm - Introduction of SET kits for clubs
"Biofuel Blast."

7pm - Business meeting

Community Club leaders and other
interested leaders and Jr/Teen leaders
are invited to the monthly Council
meetings. Be in on the know!

"Biofuel Blast" Kits for 4-Hers

The 4-H National Youth Science Day kit focuses on the exciting concept of biofuel. The kits have been expanded and include sufficient activities for a leader to fill a minimum of 6 hours of 4-H involvement. Interested leaders may attend the "roll out" of the kits at the **October 1st Leaders Council meeting at 6pm**. Alternatively, the SET (Science, Engineering and Technology) Advisory Committee members will be on hand at the Volunteer Leader Field Day on October 24 to explain the kits to any and all interested participants. This is a great way to introduce inquiry-based science learning into a 4-H club. Leaders wishing to teach the "Biofuel Blast" will receive the kits free of charge.

4-H Livestock Leaders Meeting

Thursday, October 15, 2009
Farm Bureau Auditorium

Fair News

It was learned at the recent Livestock Leaders committee meeting that all 4-Hers exhibiting livestock at the 2010 Fair must attend an Ethics training session.

Dates and places for such training sessions will be communicated to the 4-H family as soon as they are arranged.

It's October so it must be Barbecue time!!

Now in its **33rd** year of existence, the 4-H BBQ is a Valley tradition and a great time to enjoy fantastic food, great camaraderie and learn about the 4-H program as well.

Four-H clubs will be working under the direction of **BBQ Boss, Bo Shropshire**:

Beans: **Magnolia**
Salad: **Star Route**
Drinks: **McCabe**
Publicity: **M & M**



All 4-H members are encouraged to sell their BBQ tickets. The more tickets sold, the more profit will be returned to the individual clubs. The top ticket sellers from each club (minimum of 20 tickets sold) receive a \$25 award from the Council as an incentive to sell tickets.

The BBQ begins at 12:00pm and ends at 5:00p.m., Fairgrounds.

Meat trimmers needed. Please call Bo Shropshire if you can help with this important task. Trimming will take place on Saturday, October 17, beginning at 8am at County Meat Store in Holtville.

Bo Shropshire's telephone number is (760) 344-7737

Calendar of Events

October

01 - Leaders Council Meeting - 7pm
04 - 10 - National 4-H Week
15 - Livestock Leaders Meeting - 7pm
18 - 4-H BBQ/Poster Contest
21 - Citizenship & Emerald Stars Apps. Due
22 - Citizenship Interviews
23 - State Record Books Due
24 - Volunteer Leader Field Day
30 - Last Day To Buy Horse/Beef



November

05 - Leaders Council Meeting - 7pm
19 - Livestock Leaders Meeting - 7pm

DEADLINES TO KNOW ...

Purchase deadlines for animals participating in the 2010 CA Midwinter Fair and Fiesta:

October 30, 2009 - Last day to purchase or lease **horses** and
last day to purchase **steers**.

December 29, 2009 - Last day to purchase **all other species**

Congratulations

Tanner Dill earned a medal for his 2008-09 Historian's Book. His name was inadvertently omitted from the program at the Achievement Night event. Congratulations Tanner on a job well done.

IMPERIAL COUNTY 4-H LEADERS COUNCIL

Officers Term 2008-2010

President: Carla Paradise
Vice President: Terrie Sullivan
Treasurer: Kathy Reese
Secretary: Margo Lamoreaux

Executive Board Term 2009-2011

Carol George
Linda Shaner
Kristen Weekes
Kelly Fortenberry
Evelyn Croak



4-H Dog Project "Rally Obedience"

October 7, 2009 @ 6:30pm

1251 Harrigan, El Centro, CA



Have fun with your dog while teaching them obedience. The orientation is open to both purebred & mixed breed dogs. **DO NOT bring your Dog!** For more information call Mary Gilbert (760) 355-2355 or Val Barr (760) 352-6665

Driving Directions - Take Drew Road South from I-8 for 1.8 miles turn left (eastbound) on Diehl Road. This is a dirt road Drive Slow. Go 1 mile on Diehl Road to Harrigan Road. Training arena is on your left at the intersection. Bring a chair and cold drink & "Off" bug spray.

Emerald Star Applications

4-H members who have attained the gold star rank and are ready for the next step in the leadership ladder, should check out the Emerald Star rank. This rank is unique in that it requires a plan of action, an advisor and an application. Please read about the Emerald Star on the 4-H website <http://ceimperial.ucdavis.edu>. Applications are due 10/21, to the 4H office.

Lost Record Book

Kayanna Gilbert's State record Book was never returned after the Record Book Training. If anyone has it in their possession, please return it A.S.A.P. to the 4-H Office.
Thank you!

Welcome! 2 new 4-H Clubs

Our 4-H community is growing! Two new clubs join the ranks of Imperial County 4-H. They are Mulberry 4-H Club and the 4-H Military Partnership (NAF). Please welcome these new participants!

Educational Display Contest

Sunday - October 17, 2009

During the Imperial County Leaders' Council BBQ
Livestock Office, Fairgrounds



Posters should be delivered by 12:00 PM to the Sperber Area.

(Please arrange for them to be picked up at 5:00 PM)

Poster should show some aspect of the 4-H program. Posters are designed to inform, inspire or promote, they should be eye catching but not cluttered. The colors should be artistically pleasing or designed to attract attention. You are responsible for bring your own table, easel, and other equipment you may need. **Each member may enter a total of two entries – one individual and one group.** Primaries welcomed.

Educational Poster Contest

Name/Club _____

Project: Project to which it applies: _____

Individual: _____ Junior (4th & 5th Grades) _____ Intermediate (6th-8th Grades) _____ Senior (9th & Up)

Club/Group: _____ (Two or more members) Club exhibits must be entered under the club name. Please include names of members and leaders on the back of this form.

Activity: Activity to which it applies (Health, Safety, Citizenship, Community Pride, Conservation of Natural Resources) :

Individual: _____ Junior (4th & 5th Grades) _____ Intermediate (6th-8th Grades) _____ Senior (9th & Up)

Club/Group: _____ (Two or more members) Club exhibits must be entered under the club name. Please include names of members and leaders on the back of this form.

4-H Promotion: Title: _____

Individual: _____ Junior (4th & 5th Grades) _____ Intermediate (6th-8th Grades) _____ Senior (9th & Up)

Club/Group: _____ (Two or more members) Club exhibits must be entered under the club name. Please include names of members and leaders on the back of this form.

Winners do not need to be present to win.

Should you have any questions, please feel free to contact Rita Harvey 344-4048.

Hosted By Star Route 4-H Club



4-H Shooting Sports Leader Certification for Archery

November 7, 2009 @ 8 am- 4 pm
November 8, 2009 @ 8 am – 2 pm

A 4-H shooting sports training workshop for the archery discipline will be held at the Stanislaus County Ag Center, Harvest Hall Room E, 3800 Cornucopia Way in Modesto. Participants must attend both days of training to receive certification. Upon successful completion of the course, participants will be certified as archery volunteers and can instruct archery club projects and camp programs. The cost will be \$25 and includes lunch, snacks, and class materials. For more information, contact Dan Burner 209-874-2732 (evenings) or dan_burner@yahoo.com. Fees are due by **October 23, 2009** and can be submitted to Dan Burner, P.O. Box 829, Waterford, CA 95386

State 4-H Equine Field Day at UCD

October 24, 2009

Mark your calendars!! The State 4-H Equine Field Day at UC Davis on Saturday, October 24, 2009 has just been confirmed! There will be speakers from UCD and surrounding areas. Early registration will be due Friday, October 16th. More information will be available soon on the web site at <http://ca4h.org/projresource/horse/>.

Jr. Grand National Stock Show Info.

April 7-11, 2010

Cow Palace, San Francisco, CA

The administration of this show is offering a merit scholarship for those members planning on attending the event. The scholarship application is due October 9, 2009 and can be found at the Imperial County 4-H website: ceimperial.ucdavis.edu

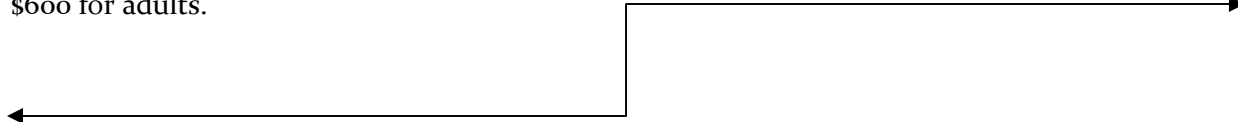
EDUCATIONAL DISPLAY CONTEST:

1. An educational display is an organized visual presentation of a program or a concept. A display should be designed to convey its message in a limited amount of time.
2. There will be three categories: Project, Activity and 4-H Promotion.
3. A member may enter as an individual and/or as a Group. Two entries total per member. One Individual and one group.
4. There will be three Divisions: Junior, Intermediate, and Senior 4-H members. Primary members are welcomed for participation only.
5. Individual and Group Educational Displays will be judged separately.
6. Format: Educational Displays may exhibit one of the following display formats:
 - Poster/Panel Display (Minimum approximately 24" x 36" – Maximum Approximately 30" x 30") The panel is presented vertically on an easel.
 - Card Table Display (Approximately 30" x 30") This format will feature a tri-fold poster board that may use a table as part of the display
7. Members are responsible for the setting up and the taking down of their Displays without the assistance of an adult.
8. Awards: American Style Mini Rosettes 1st Place Blue, 2nd Place Red, 3rd Place White. Every participant, including Primary Members will receive a participation ribbon.
9. Entries are due to the Sperber arena at the Fairgrounds October 17, 2009 at 12:00 PM (The same day as the Imperial County 4-H Leaders' Council BBQ)
10. Results will be announced at 3:00 PM. Winners do not need to be present to win.

Should you have any questions, please feel free to contact Rita Harvey 344-4048.

4-H Citizenship Opportunities in 2010

Four-Hers are encouraged to engage in state and national citizenship opportunities. Information on the activities offered at **California Focus** can be found at <http://www.ca4h.org/citizenship/focus/>. The dates for this trip are June 25-29, 2010. Members and leaders learn how state government operates by participating in mock political parties, running campaigns, passing legislation and visiting the State Supreme Court as well as the State Capitol. Age minimum – 8th grade graduate and older. Cost is approximately \$500 for youth and \$600 for adults.



Washington Focus is similar to Cal Focus, but with an awareness on the national level. There are several travel options to choose from: “Heritage Trail I” (6/27 – 7/3) and “Heritage Trail II” (July 11-17) include travel and information in the Washington DC area only. The cost for this trip is \$1,655.

Trip entitled “Road to Democracy” is held 6/27 – 7/5 and costs \$1,875 and includes trips to Williamsburg and Jamestown in addition to the Washington DC area. <http://www.ca4h.org/citizenship/dcfocus/>

The most extensive trip includes Washington DC, New York, Philadelphia and Gettysburg and is entitled “Global Journey”. Its dates are July 11-21 and costs \$2,100.

All trips include the following:

- Round trip airfare from So. California and Washington or New York.
- Lodging and most meals
- Ground transportation from airport to center and all field trips
- Admission to all program activities and citizenship backpack.

Imperial County 4-H Leaders Council provides scholarships for each of these trips (on a one-time basis). Because of the expense associated with these trips, it is often a goal 4-Hers work towards for several years and spend many hours fundraising.

Focus applications are available on the Imperial County 4-H website: <http://ceimperial.ucdavis.edu>

Applications are due to the 4-H office no later than Wednesday, 10/21/09. Interviews will be held on Thursday, 10/22/09. All 4-Hers wanting to participate in a Focus trip must complete applications and sit for an interview, regardless if applying for a scholarship. Adult Chaperones are also offered scholarships.

The State 4-H office also offers financial assistance to Focus delegates. Application for the Washington Focus scholarship must be sent to state office on 10/23/09. (Cal Focus financial scholarships are due 1/07/10). Participants requesting the state scholarship should complete application found on state 4-H website, bring it with them to the interview and, if chosen to attend, staff will submit app to state office.

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