

# Imperial County 4-H Intercom



[http://ceimperial.ucdavis.edu/4H\\_Program](http://ceimperial.ucdavis.edu/4H_Program)

## May 2010

4-H Office 760-352-9474

### **4-H Leaders Council meeting**

Thursday, May 6, 2010 @ 7pm  
Farm Bureau Auditorium

### **4-H Livestock Leaders meeting** **Note Date Change!!**

Thursday, May 13, 2010, 7pm  
Fairgrounds – Board Room

Complete vote on 2011 Fair  
recommendations

### **2010 State Leadership Conference**

The **2010 4-H State Leadership Conference** will be held July 29 – August 1, 2010 at UC Davis. High school 4-H members, adult 4-H volunteers and staff are invited to attend the conference. Delegates will stay in the residence halls, eat in the dining commons, participate in educational tracks and workshops, be motivated by Michael Pritchard, Jonathan Kathrein, Ryan Moran and engage in evening recreation! Financial aid is available for youth delegates and is due by **May 15, 2010**. Registration materials are due by **Wednesday, May 19, 2010** and are available at <http://www.ca4h.org/conference/slc/>.

### **Calendar:**

#### **May**

06 – Leaders Council Meeting – 7:00p.m.  
13 – Livestock Leaders Meeting – 7:00p.m.  
18 – Garden Delights – Verde/SWV/Holtville  
19 – Senior Scholarship Apps. Due  
19 – All Stars Apps. Due  
19 – State Leadership Apps. Due  
20 – All Stars Interviews  
31 – Holiday – Office Closed

#### **June**

03 – Calendar Planning  
05 – Record Book Due (Individual & Club)  
05 – Record Book Judging

#### **July**

9 – 11 – 4-H Family Camp  
29-31 – State Leadership Conf.

#### **August**

1 – State Leadership Conf.

### **Congratulations to our 2010-12 4-H Leaders Council Officers**

<b>President:</b>	<b>Carla Paradise</b>
<b>Vice President:</b>	<b>Sherry Robertson</b>
<b>Secretary:</b>	<b>Matthew Smith</b>
<b>Treasurer:</b>	<b>Kathy Reese</b>



**A huge thank you goes out to our past officers:**

<b>President:</b>	<b>Carla Paradise</b>
<b>Vice President:</b>	<b>Terrie Sullivan</b>
<b>Secretary:</b>	<b>Margo Lamoreaux</b>
<b>Treasurer:</b>	<b>Kathy Reese</b>

**Their hours of dedicated service at the county level insure leader training, county events, awards, scholarships, etc., make Imperial County 4-H a strong and viable youth development program.**

### **Local Opportunity for State Certification**

A 4-H shooting sports workshop for the rifle discipline will be held at Border Tactical Range, 925 N. Imperial Ave., in El Centro. The workshop will be held on Sat., June 12<sup>th</sup> 8:00am – 6:00pm & Sun., June 13<sup>th</sup> 8:00am – 4:00pm. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as rifle trainer & can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course & receive more info. contact John Borba at [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu). For info. about the facility and a map, please visit the range website at: <http://bordertactical.com>

### County-Wide Archery Project Offered

An information meeting for any member, leader or parent interested in participating in the *archery* project will be held Sunday, May 23, 2010 at 3pm at Border Tactical, 925 N. Imperial Ave., El Centro. Leaders Randy Robertson and David Jacobs recently obtained their shooting sports archery certification & are anxious to get members participating in this fun project.

Archery is one of several disciplines offered in the 4-H Shooting Sports program. Leaders wishing more information on shooting sports should see the CA 4-H website at <http://ca4h.org>. Leaders must be certified before they are allowed to lead any 4-H shooting sports project.

### **4-H Shooting Sports Leader Certification for Pistol**

A shooting sports training workshop for the pistol discipline will be held in central California on:

Saturday, May 22 - 8:00 a.m. – 6:00 p.m.

Stanislaus County Ag Center, Modesto

Sunday, May 23 - 8:00 a.m. – 3:30 p.m.

Safety First Shooting Association, Winton

Upon successful completion of the course, participants will be certified as pistol trainers and can instruct pistol club/county projects and certify pistol volunteers. Attendance at both days is required. The class size is limited and restricted to adults only who are age 21 or older.

The first day of the course will be held at the Stanislaus County Ag Center Room G, 3800 Cornucopia Way, Modesto. The second day will take place at the Safety First Shooting Association in Winton (Merced County).

For more information, contact Jim Atherstone 209-993-7971 or email: [jatherstone@ssjid.com](mailto:jatherstone@ssjid.com)

### State Fair Entries

Imperial County 4-H members are eligible to enter exhibits in the California State Fair. Find entry deadlines and forms at the fair website: [www.bigfun.org](http://www.bigfun.org). Still Exhibits may be shipped. Participation is at the members own expense and discretion.



# 2010 Imperial County Presentation Day

## Results

### Primary Presenters

- ✓ Benjamin Arroyave – Demonstration, Impromptu
- ✓ Shea Robertson – Educational Exhibit
- ✓ Leah Yee – Educational Exhibit, Impromptu

### Presentations - Junior

- ✓ Nathaniel Arroyave – Gold, C.W., High Score (tie)
- ✓ Serene Rice – Gold, C.W., High Score (tie)

### Presentations – Intermediate

- ✓ Steven Johnson – Gold, C.W., High Score
- ✓ Will DuBois – Blue

### Presentations – Senior

- ✓ Christina Dammarell – Gold, C.W.
- ✓ Ed DuBois – Blue
- ✓ Matthew Jones – Gold, C.W., High Score

### Educational Exhibits – Junior

- ✓ Rhett Robertson – Gold, C.W., High Score

### Educational Exhibits – Senior

- ✓ Matthew Jones – Gold, C.W., High Score

### Interpretive Reading – Senior

- ✓ Matthew Jones – Blue
- ✓ C.J. Lopez – Gold, C.W., High Score

### Cultural Arts – Senior

- ✓ Caleigh & Christina Dammarell, Brittany Westmorland – Gold, C.W., High Score

### Impromptu – Junior

- ✓ Nathaniel Arroyave – Red
- ✓ Caleigh Dammarell – Red
- ✓ Celina Pham – Red

### Impromptu – Intermediate

- ✓ Steven Johnson – Red

### Impromptu – Senior

- ✓ Christina Dammarell – Gold, C.W.
- ✓ C.J. Lopez – Gold, C.W., High Score
- ✓ Matthew Jones – Blue



## **"4-H Fashion Bugs" Results**

Imperial County 4-H Fashion Revue was held on Sunday, April 17, 2010 at the Westmorland Community Presbyterian Church. The "4-H Fashion Bugs" was hosted by the Star Route and McCabe 4-H Clubs.

### **Superstructure**

\*Novice Junior

C.W. - Isabelle DuBois – McCabe

Medalist - Isabelle DuBois – McCabe

\*Junior

C.W. – Faith Malane – McCabe

Medalist – Faith Malane – McCabe

\*Novice Intermediate

Medalist – Andra Peraza – M & M

Medalist – Andra Peraza – M & M

Medalist – Hannah Kemp - McCabe

\*Intermediate

Medalist - Destiny Kalin – Family

\*Novice Senior

C.W. – Leena Malane – McCabe

\*Senior

C.W. – Marizela Perez – Family

Medalist – Marizela Perez - Family

### **Traditional**

\*Novice Junior

C.W. - Isabelle DuBois – McCabe

Medalist - Isabelle DuBois – McCabe

\*Junior

C.W. – Faith Malane – McCabe

Medalist – Faith Malane – McCabe

\*Intermediate

C.W. - Destiny Kalin – Family

\*Novice Senior

C.W. – Leena Malane – McCabe

Medalist – Brittany Westmorland - McCabe

\*Senior

C.W. – Marizela Perez – Family

Junior Sectional & State Representative –

Isabelle DuBois – McCabe

Intermediate Sectional & State Representative –

Destiny Kalin - Family

Senior Sectional & State Representative –

Marizela Perez – Family

### **Consumer Science**

\*Novice Junior

C.W. – Rhett Robertson – M&M

Medalist – Laneesha James – Star Route

\*Intermediate

C.W. – Leesha James – Star Route

\*Senior

C.W. – Calvin "CJ" Lopez – Star Route

Junior Sectional & State Representative –

Rhett Robertson – M&M

Senior Sectional & State Representative –

Calvin "CJ" Lopez – Star Route

### **Recycled**

\*Senior

C.W. – Marizela Perez – Family

Senior Sectional & State Representative –

Marizela Perez – Family

### **Wearable Art**

\*Novice Senior

Medalist – Sarah Keiffer – Star Route

Special Thanks goes to committee members. Leaders: Mary Ann Smith, Grayce Lopez, Mechelle Malane and Patty McGrew. Junior and Teen Leaders: Katie Malane. Tammy Corfman, Rebecca Corfman, Andrea Williams, Matthew Jones (escort) and Jeanine Smith. We would also like to thank Steven Johnson for arranging stage steps.

Great appreciation goes to the Westmorland Community Presbyterian Church for the use of their facilities and to the judges that took time out of their day to come help us with this event. Anne Crittendon, Toni Dickerson, Doris Pate, Janice Shank Carol Smith, Carol Walker and Karen Wallman.



# IMPERIAL COUNTY LEADER'S COUNCIL SCHOLARSHIP APPLICATION

Pre-requisite: Graduating seniors currently enrolled in the 4-H Program.

6 - \$250.00 scholarships to be awarded.

NAME \_\_\_\_\_ AGE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CLUB \_\_\_\_\_

Where do you plan to continue your education? \_\_\_\_\_

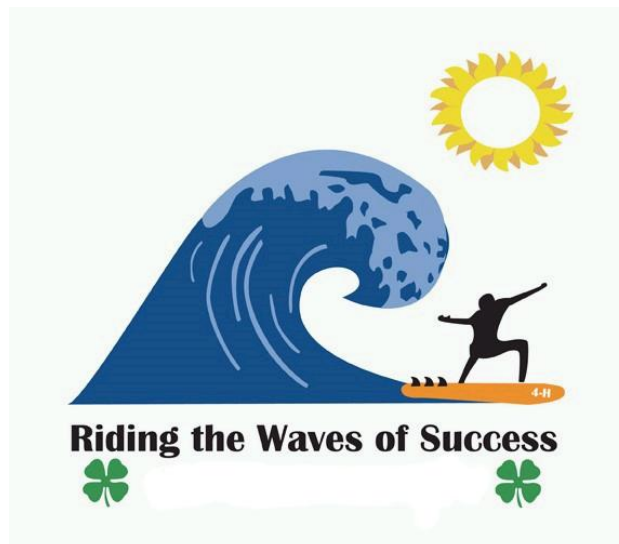
\_\_\_\_\_

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Attach the following:

1. A letter to the 4-H Scholarship Committee concerning your plans for the future, your reasons for wanting to continue your education, what 4-H has meant to you, and the reason you would like to be awarded this scholarship. Include any information concerning your leadership and any other pertinent facts. The letter should be legible and either typed or written in ink.
2. Current record book.
3. Current transcript from your school.
4. Letter of recommendation from a 4-H leader.

**Note: Application must be turned into the 4-H Office by May 19th**



## **ALL STAR NOMINATION FORM**

### **ALL STAR ELIGIBILITY:**

1. Has been enrolled in a 4-H Youth Program in the club year prior to the conference.
2. Was 15 years of age before January 1 of the calendar year of the conference.
3. Has demonstrated leadership abilities, citizenship concern, and maturity of judgment.
4. Has made a significant contribution to the maintenance and expansion of the 4-H Youth Program in the county.
5. Shows a strong interest in continuing in the Extension Youth Program and has specific ideas as to ways in which he or she can give guidance and leadership to some phase of the program.
6. Recognizes the opportunities and the responsibilities of being selected a 4-H All Star, and is receptive to new ideas and new challenges.
7. Is eligible for the Gold Star Rank.
8. Community Leader's Letter of Recommendation for being an All Star.

TO APPLY:      Fill out this sheet and put in record book.

NAME \_\_\_\_\_ YEARS IN 4-H \_\_\_\_\_

CLUB \_\_\_\_\_ AGE \_\_\_\_\_

Please check here if you are applying for Gold Star this year \_\_\_\_\_.

**Your record book & this form are due in the 4-H Office by May 19, 2010 by 5:00p.m.**

Additional records must include: 1500 words (or less) story type summary of accomplishments.

You must be present at the All Star interview on Thursday, May 20, 2010 at 4:00p.m. at the 4-H Office.

\_\_\_\_\_  
CLUB MEMBER SIGNATURE

\_\_\_\_\_  
COMMUNITY LEADER SIGNATURE