

COOPERATIVE EXTENSION
UNIVERSITY OF CALIFORNIA
IMPERIAL COUNTY



INTERCOM

MAY 2004

WHAT'S INSIDE

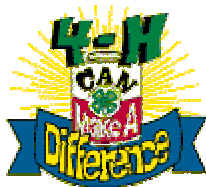
4-H LEADER'S COUNCIL MEETING

4-H LIVESTOCK LEADER'S MEETING

RECORD BOOK JUDGING

4-H LEADER'S COUNCIL SCHOLARSHIPS

4-H STATE LEADERSHIP CONFERENCE



Our Website <http://ceimperial.ucdavis.edu>

GREEN LETTER DAYS

MAY

4 – Judging Day – Star Route 4-H

6 – Leader's Council Meeting

15 – Regional Presentation Day – Mt.
Sac

19 – Scholarship Applications Due

20 – Scholarship Interviews

20 – Livestock Leader's Meeting

31 – Memorial Day – Office Closed

JUNE

5 – Record Book Judging – 4-H
Office

14 – Achievement Night

21 – Calendar Planning

AUGUST

13, 14, 15 – State Leadership Conf. –
Riverside



4-H LEADER'S COUNCIL MEETING

There will be a 4-H Leader's Council Meeting on Thursday, May 6, 2004 at the Farm Bureau Auditorium 1000 Broadway, in El Centro.

The tentative agenda will consist of Record Book Judging, nominations for Leader's Council Officers and 4-H Leader's Scholarships.

All 4-H Leader's and Community Leader's are urged to attend this meeting.



4-H LIVESTOCK LEADER'S MEETING

WHAT: 4-H Leader's Council Meeting

WHEN: May 20, 2004
7:00p.m.

WHERE: Farm Bureau Auditorium
1000 Broadway
El Centro, CA

The tentative agenda will consist of 2005 Fair recommendations, new horse rules for the showmanship and a proposal for 4-H and FFA Dog Show.



RECORD BOOKS

Completing a Record Book

4-H members wishing to compete for county awards must submit their completed record book to their 4-H community leader by the date, place, and time as set by their club rule. This year please only select your top two categories for judging.

Club Level Responsibilities

It is the responsibility of the community club leader to make sure that all record books are checked for missing signatures, that required forms are placed in proper order, that no forms are missing and that the book is eligible to be judged at county level.

Club Level Judging

Before a book can be judged at county level it must first be judged at club level. Your club record book committee has first responsibility on eligibility.

County Level Judging

This year record books will be judged on Saturday, June 5, 2004, at the 4-H Office, 1050 E. Holton Road in Holtville. Check-in time is from 7:30a.m. to 9:30a.m. Judging will start at 10:00a.m. and conclude when all books have been judged. The date set for judging of record books was accepted by and voted on by our 4-H Leader's Council.

Acceptance of Books

All eligible books will be accepted for judging to receive county level awards if received by the time deadline set by the record book committee (9:00a.m.). **Late books will not be accepted.** Any member of the club's record book judging committee may submit a club member's record book for judging with community leader approval.

Judging

All judging done at county level will be done at the 4-H Extension Office. As soon as judging is complete all books must be removed from the office as space is limited.



Record Book Content Order

All record books should be submitted in the following order:

*Hard Green or Green Paper Covers

*4-H Member Award Application

*I.C. 4-H Achievement Award application properly filled out and signed by club leaders.

***Table of Contents** must be placed directly before the California 4-H Personal Development Report Form.

***California 4-H Personal Development Report Form**, with required signatures at the bottom of page 1, for the current project year.

***Annual 4-H Project Report Form** for each project completed during the current project year. Records for the project category the member is entering their Record Book in must be immediately following the California 4-H Personal Development Report Form.

***Supplemental/Advanced/Additional Records**, if included, must be behind the Annual Project Report Form for the project they represent, i.e., Feed Efficiency, Clothing, etc. (No more than five forms).

Junior/Teen Leader Report and Chairman's Report Form must be included behind the project it represents.

Photo Pages, three single pages, one side only.

The community club leaders are to review the record books and sign where indicated (**Award Application Forms and Personal Development Form**). Project leaders should sign the **Annual Project Report Form and Supplemental forms** where required.

 **4-H IS AMAZING!**

Record books submitted without **ALL** signatures will not be eligible for awards. **Member needs to check their book to make sure the signatures are there. Some forms require signatures in more than one place. Only submit project work in your Record Book that is complete and has the proper signatures.**

AWARD APPLICATION INCLUDES:

- ✓ County Awards
- ✓ Novice Record Book (First Year Member)
- ✓ Imperial County 4-H Achievement (Special Application)
- ✓ Novice books will contain all of the above. The same order and requirements apply.

Starting this year, New Council Award changes are now available. They are:

- 4-H Leader's Council Family Consumer Science Achievement Award – can be won once as a Junior and once as a Senior.
- 4-H Leader's Council Leisure Arts Achievement Award – can be won as a Junior and once as a Senior.

When done by a 4-H member, the record book may be submitted in type written form using a computer or typewritten form using a computer or typewriter for 4-H members starting in the 7th grade or 12 years of age if home schooled. It is preferred that 4th to 6th grade books be done in pen or pencil. Most 4-H forms can be found on the 4-H website at: www.fourh.ucdavis.edu or by contacting your community leader.



Additional Book Guidelines and Tips:

Club Seals

Self-Determined Projects

Projects done under this category are only for areas of interest not listed on the backside of the enrollment card. Members should check with community club leaders before enrolling in this project.

Dance Recital

A dance recital will no longer be considered a tangible item. Cultural Arts project members may enter educational posters as exhibits for the Fair window displays, etc.

Umbrella Projects

Umbrella Projects consist of the following projects:

- Achievements (Accomplishments and attainments of goals in all 4-H projects) and Agriculture (to include Animal, Plant Science, and Ag. Mechanics).

Home Arts & Furnishings

The project completes in the Home Environment area as listed in the 4-H Incentives and Awards Handbook. Members must enroll in the project in which they submit a record book no later than June.

Club Books

Individual officers can compete for awards based on their Secretary's, Treasurer's, Reporters, and Historian books. Officers designated as winners will receive a medal at Achievement Night. Officer books are due at the same time as member record books.

*Note: There is a new Treasurer's Book, please follow instructions carefully.

Each club is eligible for a seal to be affixed to the charter awarded to their club when it was formed. The color for the seal indicates the number of goals club has achieved, based on the form, "Suggested Objectives For 4-H Seals."

21 – Plus - Gold Seal
17 – 20 - Blue Seal
12 – 16 - Green Seal

The Secretary's Book and the form "Suggested Objectives For 4-H Seals" should be submitted in a three (3) ring binder together with an award application.



IMPERIAL COUNTY 4-H LEADER'S COUNCIL SCHOLARSHIP

ATTENTION ALL GRADUATING SENIORS, the 4-H Leader's Council is offering six (6) \$250.00 scholarships to 4-H graduating seniors for the 2004 year. Please write a letter to the 4-H Scholarship Committee concerning your plans for the future; your reasons for wanting to continue your education. Your plans to attend a Junior College, Trade School or a four-year college. What 4-H has meant to you and the reason why you would like the scholarship.

Attached to the back of this month's Intercom, please find the application form. This application form is due at the 4-H Office on May 19, 2004.

You will be notified of the interview date at a later time and place.

4-H STATE LEADERSHIP CONFERENCE

The 4-H State Leadership Conference will be held on Friday, August 13-15, 2004, at the U.C. Riverside Campus. The State Leadership Conference will cost \$230.00 and the theme for the 2004 Leadership Conference is "Daring To Lead."

Since the State Leadership Conference is being held at U.C. Riverside, I hope more 4-H'ers take advantage of this conference, its 2½-hour drive from Imperial County. All eligible youth, graduating eight graders and high school youth are urged to attend this conference. Come and see what other youths your age are doing, come and live in dorm rooms, get an example of what college is going to be like. Join us at the State Leadership Conference.

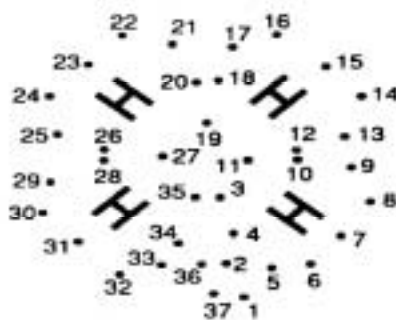
Financial assistance is being offered to youth, please call the 4-H Office for an application. The California 4-H Foundation is providing financial aid support for youth to attend the State Leadership Conference. Financial assistance will be allotted on an "as needed and available basis" and are not transferable. Youth applying for financial assistance will be held in secret confidence and no one needs to know.

4-H Leaders will be needed for every seven male youth – one male adult and seven female youth – one female adult.
WITHOUT PROPER CHAPERONES
THERE WILL BE NO TRIP!



Andrez S. Montiel
4-H Youth Development Advisor

Connect the Dots



IMPERIAL COUNTY LEADER'S COUNCIL SCHOLARSHIP APPLICATION

Pre-requisite: Graduating seniors currently enrolled in the 4-H Program.

6 - \$250.00 scholarships to be awarded.

NAME _____ AGE _____

ADDRESS _____

CLUB _____

Where do you plan to continue your education? _____

Attach the following:

1. A letter to the 4-H Scholarship Committee concerning your plans for the future, your reasons for wanting to continue your education, what 4-H has meant to you, and the reason you would like to be awarded this scholarship. Include any information concerning your leadership and any other pertinent facts. The letter should be legible and either typed or written in ink.
2. Current record book.
3. Current transcript from your school.
4. Letter of recommendation from a 4-H leader.

Note: **Application must be turned into the 4-H Office by May 19th.**
Applicants will be contacted regarding interviews.