

Educational Display Contest

***Posters will be displayed during the Imperial County Leaders’ Council BBQ, at the Fairgrounds on Sunday, October 15, 2017. Posters must be delivered by Thursday, October 12, 2017 before 5:00pm to the 4-H Office.***

Educational Poster Contest

Name/Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Project:*** Project to which it applies:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Individual: \_\_\_\_Junior (4th & 5th Grades)\_\_\_\_ Intermediate (6th-8th Grades) \_\_\_\_Senior (9th & Up)

Club/Group: \_\_\_\_\_\_ (Two or more members) Club exhibits must be entered under the club name. Please include names of members and leaders on the back of this form.

***Activity:*** Activity to which it applies (Health, Safety, Citizenship, Community Pride, Conservation of Natural Resources): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Individual: \_\_\_\_\_Junior (4th & 5th Grades) \_\_\_\_\_\_ Intermediate (6th-8th Grades) \_\_\_\_\_\_Senior (9th & Up)

Club/Group: \_\_\_\_\_\_\_\_\_ (Two or more members) Club exhibits must be entered under the club name. Please include names of members and leaders on the back of this form.

***4-H Promotion****:*Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Individual: \_\_\_\_\_\_Junior (4th & 5th Grades) \_\_\_\_\_ Intermediate (6th-8th Grades) \_\_\_\_\_Senior (9th & Up)

Club/Group: \_\_\_\_\_\_ (Two or more members) Club exhibits must be entered under the club name. Please include names of members and leaders on the back of this form.

**Winners do not need to be present to win.**

***EDUCATIONAL DISPLAY CONTEST:***

An educational display is an organized visual presentation of a program or a concept. A display should be designed to convey its message in a limited amount of time.

There will be three categories: Project, Activity and 4-H Promotion.

A member may enter as an individual and/or as a Group. Two entries total per member. One Individual and one group. There will be three Divisions: Junior, Intermediate, and Senior 4-H members. Primary members are welcomed for participation only.

Individual and Group Educational Displays will be judged separately.

Format: Educational Displays may exhibit one of the following display formats:

* + Poster/Panel Display (Minimum approximately 24” x 36” – Maximum Approximately 30”) The panel is presented vertically on an easel.

Awards: American Style Mini Rosettes 1st Place Blue, 2nd Place Red, 3rd Place White. Every participant, including Primary Members will receive a participation ribbon.

Should you have any questions, please feel free to contact

 Jennifer Garcia 442-265-7700