



### Dates & Deadlines



#### June

**1st** Leaders Council Meeting  
6pm at the Farm Bureau

**Calendar Planning, New Board Elections. EVERYONE is welcome to attend and be nominated to sit on the board!**

**12th-16th** Sustainable You!

**16th –20th** Cal Focus

**17th** Record Book Judging,  
Scholarship Apps Due

Emerald Star Projects Due

**29th** Achievement Night @ the  
Hulsienda (IVEXPO Fairgrounds)  
6:00pm

**30th** [Raise your Hand Campaign Ends](#)

#### July

**16-20th** [Leadership Washington Focus \(LWF\)](#)

**20-23rd** [2017 State Leadership Conference \(SLC\)](#)

**21st** California 4-H Alumni &  
Friends Night Out!

**31st** Spark Surveys Deadline



### Congratulations to the Class of 2017

#### 4-H Graduating Seniors:

- |                     |                       |
|---------------------|-----------------------|
| Aaron Verdugo       | Jayden Taylor         |
| Abreona Mason       | Jenna Solorio         |
| Adam Montes         | Jesus Alvarado        |
| Alexis Sanchez      | Joe Evans             |
| Amy Sanchez         | Josh Ortega           |
| Audrey Galindo      | Joshua Cheatwood      |
| Baylee Rose         | Josue David Garcia    |
| Britney Jarvis      | Kailei Gallegos       |
| Bryanne Sanchez     | Kaylah Moreno         |
| Camryn Seaman       | Kimberly Kilps        |
| Celina Pham         | Lyndsay Lazarcik      |
| Cheyenne Villanueva | Madisen LOPEZ         |
| Daniel Mares        | Mario Ortiz, Jr.      |
| David Torres        | Morgan Veysey         |
| Elena Diaz          | Nathaniel Castleberry |
| Emily Allegranza    | Reina Walker          |
| Evan Pantoja        | Seth Hoehl            |
| Hannah Saldana      | Sonora Jean Shelton   |
| Hunter Hall         | Steven Rosas          |
| Jared Bissell       | Ted Vogel             |
| Jasmine Islas       | Victor Simon Ortiz    |



**DON'T FORGET TO APPLY FOR THE LEADERS' COUNCIL SCHOLARSHIP!!!**

<http://ceimperi-al.ucanr.edu/4h/RecordBooks/scholarship/>

**DUE JUNE 17TH!**



### Congratulations to the 2017-2018 All-Star Team

- |                        |                       |
|------------------------|-----------------------|
| <b>Abby Hester</b>     | <b>Emil Schaffner</b> |
| <b>Hannah Cartee</b>   | <b>Seth Hilfiker</b>  |
| <b>Dillon Sanchez</b>  | <b>Juanita Ortiz</b>  |
| <b>Amanda Cantwell</b> |                       |

The 4-H Imperial County All-Star position is one of the highest service opportunities and recognitions attainable in the Imperial County 4-H Program. 4-H All-Stars are youth who have excelled in the areas of leadership and community service. They are selected to serve the 4-H Youth Development Program in roles that promote leadership through education and service.



Shoot for the  
moon...  
even if you miss,  
you'll land  
among the  
stars.

The 2016-17 Imperial County All Stars  
in cooperation with the  
Imperial County 4-H Leaders Council

Cordially invites you to the:

**4-H Achievement Banquet and  
Awards Ceremony**

Please join us as we celebrate  
Imperial County 4-H members  
in their goal of

**“Reaching for the Stars”**

Thursday, June 29, 2017  
At 6:00 o'clock in the evening

The Event Venue:  
I.V. Expo's Hulsienda Building / Imperial, CA

Achievement Night is a celebration of 4-H members' successes.  
It's a special, “starry” time of year — just perfect to celebrate  
Imperial County 4-H members, leaders and families and our community  
“To Make The Best Better.”

**“Star Performer” Recognition will be given to:**

- ★ Vesper Society
- ★ Imperial County Board of Supervisors
- ★ Congressman Juan Vargas
- ★ National 4-H Legacy Award Recipient

**Awards will be presented to:**

- ★ Club Charter Seal Awards
- ★ Club Officer Books
- ★ Record Book Gold Medalists
- ★ Project Awards
- ★ Emerald Star Recipients
- ★ Scholarships
- ★ Introduction of 2017-18 Imperial County All Stars

Dress code: Nice restaurant evening attire - Smart Casual

Kindly RSVP to Jennifer Garcia  
At 760-353-9474 or [jlarcia@ucanr.edu](mailto:jlarcia@ucanr.edu) by June 25

#2 provide a display #3 attend only  
#4 helped setup/cleanup #4 com-  
mittee member or chairperson #5  
volunteer #6 wrote an article, or  
talked at your club meeting about  
the event #7 your club received a  
gold seal for their charter #7 you  
received a medal or award . PUT  
THESE ACCOMPLISHMENTS FROM  
LAST YEAR (2016) IN YOUR 2017  
RECORD BOOK!



University of California

Agriculture and Natural Resources | 4-H Youth Development Program





**ROSE FIORENZA** It seems like just yesterday that I received an email notifying me that I was accepted to be part of the 2016-2017 Imperial County All-Star team. I really looked up to the All-Stars, and I was super excited to become one. Little did I know that it would make such a huge impact on my life. I gained teamwork, organization, planning, and public speaking skills. Being an All-Star also helped me become more confident and sure of myself. I used to be really shy, but this experience helped me come out of my shell. I am so grateful for this whole program. My team and my advisors have become my second family, and I now have an amazing support system behind me.

This is definitely a bittersweet moment for me. I will be serving as a State Ambassador next year, and I'm excited to see what is in store. At the same time, I am sad that my All-Star year is coming to an end. Although I will see my team and advisors quite frequently, I will miss working with them all. I am the person I am today because of this program, and I am sad to say goodbye. I am so incredibly thankful for everyone who helped me grow as a person. I encourage everyone to explore all of the amazing opportunities that 4-H has to offer. They have truly changed my life for the better, and I hope that you all take advantage of them. You won't regret it! I wish the best of luck to this year's All-Stars, and I hope their All-Star year is as great as mine was. It will truly go by in the blink of an eye, so please cherish every second of it!

**Keeley Poloni** A little over a year ago, I was being interviewed to be a potential All-Star. When asked, "Why do you wish to become an All-Star?" I replied, "The 4-H community has given me so much, and I hope to repay them". Being elected to serve this year as an All-Star has been my favorite year yet. Within this year, I have learned how to organize and lead events, give presentations, but most of all, I have learned how caring and supportive the Imperial County 4-H community truly is. I am honored to have been able to help organize events such as "Santa Paws Run for a Cause" From the beginning at Achievement Night I knew it was going to be a fun filled year. I want to thank everyone who has helped me along the way with my 4-H journey and for allowing me to be one of your All-Stars. 4-H shaped me into the person I am today and gave me the tools to help discover my passion for animals. It was an amazing year and I cannot wait to see all the 4-H members out there making this community better!



### **Addyson Rubin**

I remember the first day I met Rose, Keeley, and Kirk. I couldn't even begin to imagine how close I would soon become to these three individuals, and how much we would grow as a team. I was so beyond blessed to be given this opportunity to work with such amazing people and have the guidance of such knowledgeable advisors. Without Linda's go getter attitude, positivity, liveliness, and endless amount of support, this year would not have been possible. Not to mention Shanna's persistence and her many opportunities she gave to us. Without you guys, this year would not have been possible. I also want to thank Rose, for being my own personal reminder app; without her, nothing would have gotten completed on time. And Keeley and Kirk, for always being willing to lend a hand and to lighten the mood when we were feeling tired at functions. Most of all, I'd like to thank my mom for bringing us snacks when we were hungry and for always supporting me. My All-Star year

also brought me out of my comfort zone in many ways. I was given the opportunity to do and try things that used to scare me and that I now enjoy. 4-H has taught me and given me so much, and I only hope that throughout this next year I can give back to it. I'm so thankful to have taken part in such an amazing program, and pray that more and more kids get the same opportunity.



## Imperial County Record

### Book Judging

Will take place on June 17, 2017. 1050 E. Holton Rd.  
Your Club Community

Leader may have a book submission deadline sooner than this date, so please contact him or her to make sure you get your book turned in on time. [Emerald Star Projects](#) and [Scholarship Applications](#) are also due at this time.

**2 VOLUNTEERS FOR EVERY 10 BOOKS FROM EACH CLUB ARE NEEDED!**

### Sustainable You



## Camp Staff Training

Just a reminder staff training will be:

**JUNE 3, 2017 8:00Am-5:00pm**

**4-H Office, 1050 E. Holton Rd., Holtville, Ca.**

**We will have lunch for you! Please wear comfortable clothes and be ready to work!**

### Volunteers

**Save the Date to Participate:** 4-H volunteers from across the country will gain new ideas and learn together at the 2017 e-Forum. More information is available at [www.4-h.org/volunteerprofessionals](http://www.4-h.org/volunteerprofessionals). Local 4-H sites are encouraged to register to be host locations for the e-Forum. Gather your 4-H volunteer colleagues for evenings of learning in central locations.

Dates and topics include:

**Oct 5, 2017 – 7:00 – 8:30pm ET:** Cultivating an Environment for Growing True Leaders

**November 2, 2017 – 7:00 – 8:30pm ET:** “STEM”ming into Animals Science, Growing True Leaders

**December 7, 2017 – 7:00 – 8:30pm ET:** Helping 4-H’ers Grow in Life and Work

### 2017-2018 State Program Fees

Starting July 1, 2017, state fees will be \$46 for youth and \$16 for adult volunteers. Fee waivers will continue to be available for qualifying families (contact the local County 4-H Office for more information). For more information please see the [April Newsletter](#).



From table settings to a full blown cook-off these youth did an excellent job at the inaugural 4-H Cook Off and Annual Garden Delights Contest! I encourage you to check out the action at the Imperial County 4-H Facebook page. There is a video!



What will YOU  
CREATE??