

# **INTERCOM JUNE 2014**

PRACTICAL CONNECTED TRUSTED



### Dates & Deadlines



#### June

**5**<sup>th</sup> Leaders Council Meeting 6pm at the Farm Bureau

CALENDAR PALNNING

7th Record Book Training

13<sup>th</sup> - California Focus

14th - South Section Meeting

21st Record Book Judging

21<sup>st</sup> Leaders Council

scholarships Due

21st Emerald Star Projects Due

27-29<sup>th</sup> Family Camp

30<sup>th</sup> Achievement Night

### July

1st—Teen Council Meeting

11am at 4-H office

22nd-State Fair 4-H

Throwdown

#### August

3rd-4-H Film

Fest

13th-15th State

Leadership

Conference



# Congratulations to the Class of 2014 4-H Graduating Seniors:

Amy Diaz

Anne Locher

Benjamin Aglupos

**Brooks Hamby** 

Cole Dammarell

Cyrus Gilbert

Donavin Buck

**Eun Young Lee** 

Francine Tsujimura

Julian Soto

Kylee Clark

Lorena Ortiz Taylar Dill

Matthew Jaime

Stephanie Uribe

Andrea Michelle Lopez

**Austin Petter** 

Brandon Crabtree

Cassidy Alford

Conner Trimm

**Dakota Hickingbottom** 

Erin Jane Wilson

Gabi Smith

Jaycie Cruz

Kaela Crow

Lisa Pisch

Lucas Huber

Maraya Regalado

Randy Havens

Tiana Saikhon

# Congratulations to the 2014-2015 All-Star Team

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**Carlos Lopez** 

**Breanne Sanchez** 

#### Steven Johnson

The 4-H Imperial County All Star position is one of the highest service opportunities and recognition attainable in the Imperial County 4-H Program. 4-H All Stars are youth who have excelled in the areas of leadership and community service. They are selected to serve the 4-H Youth Development Program in roles that promote leadership through education and service.

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# Achievement Night

Southwest Valley 4-H will be hosting Achievement Night on June 30, 2014.

Location: Frank Wright Middle School Multi-Purpose Room, Imperial

Time: 6:00 pm

Refreshments will be provided

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If anyone has any pictures of 4-H events for this year and would like to submit them for the slide show please text them to 760-455-0143 or e-mail jhf-wendy@att.net.

# Calling All High School Members for the 2014-2015 Year!

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I am looking for High school Members to help plan and put together a Camp on environmental awareness for 4th-6th graders. If you are interested the first meeting is July 1st at a 11:00am here at the

4-H Office. This will look great on your future scholarship, college, and job applications. Do not miss out on this exciting and fun opportunity for next year! (You can bring a friend who is not in 4-H)

Have questions text Shanna Abatti 760-332-9909

# SURVIVAL SIA WITH MAPS & APPS

#### Family Camp CHECKLIST

Make your RESERVATION now by calling Camp Pinezanita

Reservation Line at 760-765-0429. (no online reservations)

\*10% discount will be given at check-in for reservations made on or before May 27, 2014. CHECK INTIMES APPLY!

# Any 4-H member family and your friends!

THIS YEAR... members, you can... BRING YOUR FRIENDS! (Must have signed Waiver) \*Any 4-H members and friends attending camp with/without their family must have a sponsoring adult/family at camp as their responsible party at all times.

EVERY ATTENDEE MUST FILL OUT THE ENCLOSED 4-H Member/Adult MEDICAL RELEASE FORM AS WELL AS A REGISTRATION FORM

# All fees paid to Pinezanita covers your cost.

\*Please turn in your Imperial County Family Camp Registration form ASAP!

\$26/day (2 people)

\$3 per extra person

\$3 per dog

\$2 Sewer Hook-up \$5 Electrical Hook-up

\* Day use only less

#### Meal Schedule

Friday Night: Check-in, Dinner on your own (Bring snacks for "SHARE THE TABLE") Saturday: Breakfast/Lunch/Dinner Sunday: Breakfast/Lunch

**Reservation Requirements** Who can come

> Cost Breakdown Camp Schedule

**ACTION ITEMS** 

Questions: Mary Ann Smith 760-554-0998

Imperial County



4-H Family Camp LINE TODAY AT: http://ucanr.edu/survey/survey.cfm?surveynumber=12729

JUNE 27-29, 2014 Pinezanita RV & Campground

# Need help with your

## record book?

When? 6-7-14

Time? 11:00am



Where? 4-H office 1050 E. Holton Rd. (bring your laptop)

#### **Shooting Sports Leaders**

#### Mark Your Calendar!

A State 4-H Shooting Sports Leader Meeting will be held October 18 & 19, 2014 at the River Oaks Range (Safety First Shooting Association) in Merced County. This event is open to teen leaders and adult volunteers involved with the shooting sports program. It will include training tips, policy, information sharing, hands-on activities and more. Save the dates on your calendar; more information will be provided at a later date. To receive the most current updates, enter your email address in the list serve

located at: <a href="http://4h.ucanr.edu/">http://4h.ucanr.edu/</a> Projects/SET/ShootingSports/

# Imperial County Record Book Judging

Will take place on June 21, 2014. 1050 E. Holton Rd. Your Club Community Leader may have a book submission deadline sooner than this date, so please contact him or her to make sure you get your book turned in on time. Emerald Star Projects and Scholarship Applications are also due at this time.

# State Leaders Forum (SLF) 2014



101 innovative ways 4-H thrives is the format of the 2014 State Leaders' Forum. This avenue will allow you to focus

attention on issues that really matter. There is a world of creativity in store for you. You will gain insight from forward-thinking 4-H volunteers and staff, discover a multitude of new techniques, feast your eyes on detailed presentations, and much more. This includes sharing in the keynote presentation of specialized guest speakers who will enlighten and fill you with innovative ideas to take home.

SLF 2014 will be held Nov. 14-16 at the at the Crowne Plaza in Sacramento. Conference registration will be online soon. Reservations for rooms at the Crowne Plaza are made directly with the hotel at 1-877-270-1393 or 1-916-338-5800.

Remember: Break past conventional thinking and toss in some imagination and you have the State Leaders' Forum 2014!



University of California
Division of Agriculture and
Natural Resources

4-H Youth Development Program

State 2014 Leadership Conference

#### **4-H State Leadership Conference**

"Raiders of the Lost Leadership"

August 14-17, 2014

U.C. Santa Cruz

Ages 13-19

Save the date! The 4-H State Leadership Conference brings together high school youth from across California in a four day leadership training, networking, and learning experience.

Registration will open in June.

More info: <a href="http://4h.ucanr.edu/Programs/Conferences/SLC/">http://4h.ucanr.edu/Programs/Conferences/SLC/</a>

A big thank you to all the 4-H volunteers who made the University of California Cooperative Extension 100th Anniversary a huge success! There were over a 100 4-H volunteers at this event! Be sure to mark it in your record books!



## Congrats to all the Participants at Southern Section field day!



Members who compete at County Presentation Day and receive a gold medal in their division are qualified to compete at Sectional 4-H Presentation Day.

Also County Fashion Revue winners meet together for the next level of judging evaluations. The participants can compete in one of the following categories set out by the state: Traditional, Consumer Science Purchased, Upcycled, Denim Challenge, and Apron Challenge. The South Section Field Day is held in unison to fashion revue.



Congrats for Amanda
Cantwell from McCabe 4-H
for winning the 2014 Best
of Division, Intermediate
for her photograph "Flip
Flops". California State 4-H
Photography Competition.





#### Start prepping now for the State Fair 4-H Throwdown!

The winning senior team is eligible to go to the National 4-H Food Challenge at the Texas State Fair! Three teams compete each round with a secret ingredient in each round! A panel of judges yet to be named will judge the 3 course creations!

The daily schedule: Round One: 11am-1pm

Round Two: 1:30pm-3pm

Champion Round: 3:30pm-5pm

Start prepping now for the State Fair 4-H Throwdown! Only 12 teams can compete.

Register now! http://ucanr.edu/4h-throwdown

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