

# 4-H INTERCOM

## MAY 2014



### Celebrating 100 Years

Extending Knowledge . Changing Lives



### Dates & Deadlines



#### May

- 1<sup>st</sup> Leaders Council Meeting  
6pm at the Farm Bureau
- 4<sup>th</sup> Record Book Training, Farm  
Credit 2-4pm
- 13<sup>th</sup> All Star Applications Due
- 14<sup>th</sup> All Star Interviews
- 31<sup>st</sup> State Field Day and Fashion  
Revue - UC Davis

#### June

- 5<sup>th</sup> Leaders Council Meeting  
6pm at the Farm Bureau
- 13<sup>th</sup> - California Focus
- 14<sup>th</sup> - South Section Meeting
- 21<sup>st</sup> Record Book Judging
- 21<sup>st</sup> Emerald Star Projects Due
- 27-29<sup>th</sup> Family Camp



[Facebook.com/ImperialCounty4H](https://www.facebook.com/ImperialCounty4H)

## We Need Your Help!

Cooperative Extension is turning 100 years! I am looking for 50 4-H Volunteers to help with the event! There will be two shifts one from 4:00pm to 5:15pm and one from 6:00pm to 7:00pm. At 5:30pm we will be honoring local community members who have contributed to the Imperial county 4-H Program. Please come to the

**Organizational Meeting: Monday May 5, 2014– 5:30pm at the 1050 E. Holton Rd. The Centennial Celebration is May 8, 2014 4:00pm-7:00pm here at the office!** There will be two shifts so you will have time to enjoy the festivities as well!

*UCCE Imperial County  
Centennial Celebration:*



**Thursday,  
May 8, 2014**

4:00 PM – 7:00 PM

Desert Research &  
Extension Center  
1004 E. Holton Rd.  
El Centro, CA  
92243



RSVP by April 30<sup>th</sup>  
to (760)352-9474 or  
tbmcneece@ucanr.edu




University of California  
Division of Agriculture and  
Natural Resources

Please join us for a special event to celebrate UC Cooperative Extension's 100<sup>th</sup> Birthday!

"Be a Scientist" for a day and enjoy fun, hands-on activities for the whole family!

- Music
- Food
- Hayrides
- Games
- Identify the Pollinators Walk
- Educational Displays
- Raffle Prizes
- And More...





## Club News

On April 6, 2014 The Star Route 4-H Club hosted the 2014 Imperial County 4-H Presentation Day at the Westmorland Community Presbyterian Church in Westmorland. Presentation Day and Public speaking has been a cornerstone of the 4-H Youth Development Program since its inception in the early 20th century. The presentation program includes competitions in various public speaking formats including Demonstrations, Illustrated Talks, Audio-Visual, Educational Displays, Interpretive Reading, Speech, Cultural Arts, Impromptu and Interview, (a personal presentation).

Written By: Matthew Printy,  
Star Route Club Reporter



Left to Right

Front Row: Carmina Pendley, Brandon Hall, Shea Robertson, Emarie Johnson, Noah Minnick, Philip Minnick

Back Row: Karissa Colace, Meghan Printy, Rhett Robertson, Emil Schaffner, Steven Johnson, Kirk Johnson, Matthew Printy



Steven Johnson  
and Nathaniel Arroyave



Benjamin Arroyave



The results of this county wide event were as follows:

Audio-Visual Presentation

Intermediate - Nathaniel Arroyave -  
Star Route - County Winner / Division Champion

Cultural Arts

Primary Recognition Emarie Johnson - Star Route

Junior Individual - Brandon Hall -  
Star Route - County Winner / Division Champion

Intermediate Individual - Kirk Johnson -  
Star Route - County Winner / Division Champion

Intermediate Group - Star Route - Benjamin Arroyave, Nathaniel Arroyave,  
Karissa Colace - Blue Seal

Demonstrations

Intermediate - Noah Minnick - Star Route - County Winner / Division Champion

Intermediate Team - Karissa Colace / Meghan Printy - Star Route  
- County Winner / Division Champion

Educational Displays

Junior - Benjamin Arroyave - Star Route - County Winner / Division Champion

Intermediate - Matthew Printy - Star Route - County Winner / Division Champion

Intermediate - Noah Minnick - Star Route - County Winner

Senior - Steven Johnson - Star Route - County Winner / Division Champion

Illustrated Talks

Junior - Benjamin Arroyave - Star Route - County Winner

Junior - Philip Minnick - Star Route - County Winner / Division Champion

Intermediate - Emil Schaffner - Verde - County Winner / Division Champion

Intermediate Team - Kirk Johnson / Matthew Printy - Star Route - Blue Seal

Impromptu

Junior - Benjamin Arroyave - Star Route - County Winner / Division Champion

Intermediate - Nathaniel Arroyave - Star Route - County Winner / Division Champion

Senior - Rhett Robertson - Verde - County Winner / Division Champion

Interpretive Reading

Primary Recognition - Carmina Pendley - Star Route

Junior - Shea Robertson - Verde - County Winner / Division Champion

Senior - Rhett Robertson - Verde - County Winner / Division Champion



Special Thanks to our judges: Shanna Abatti, Matthew Jones, Robert Menvielle, Marjorie Monte, Marizela Perez, Jeanine Smith, Millie Spaug and Sally Traylor.



# Fashion Revue

## Results



The 2014 Imperial County Fashion Revue was hosted by Verde and McCabe 4-H clubs. Members Participated in 3 of the 5 state categories and finished the event with a fashion show in which Reem Bali was won the Fashion Revue Modeling Award.

### Traditional Intermediate

#### County Winner

Isabella Plourd—McCabe 4-H

#### Traditional Intermediate Runner Up

TIE - Meghan Printy Star Route 4-H

Mariely Gutierrez Mc Cabe 4-H

#### Traditional Junior County Winner

Lauren Robertson- McCabe 4-H

#### Traditional Junior Runner Up

TIE - Rachel Chambers - Verde 4-H

Annie Britschgi - Verde 4-H

#### Consumer Science Purchase \$40

#### Junior County Winner

Rachel Chambers - Verde 4-H

#### Consumer Science Purchase \$40

#### Junior Runner Up

Annie Britschgi - Verde 4-H

### 2014 Fashion Revue Modeling

#### Award County Winner

Reem Bali - McCabe 4-H

#### Modeling Award Runner Up

Karissa Colace - Star Route 4-H



Annie Britschgi, Rachel Chambers, Shea Robertson, and Juanita Ortiz



Intermediate Traditional Category



Junior Traditional Category

For more pictures visit

[www.Facebook.com/](http://www.Facebook.com/ImperialCounty4H)

[ImperialCounty4H](http://www.Facebook.com/ImperialCounty4H)





Stay connected to other club members and leaders online...fun and interactive way to log 4-H activities and events...more efficient way to keep Record Book information...no more worries about lost pages or misplaced work!

# The 4-H Online Record Book FOR SMARTIES

**IMPORTANT!**

You must log on and set up a family account prior to the training.

Need help logging on for the first time? Go to the ORB Log-In Help Sheet. Here are the basics:

Go to [california.4honline.com](http://california.4honline.com), log-in to your family account, and on the first screen that appears, click where it says "Change Youth Password for Recordbooks."

Go to [4horb.ucanr.edu](http://4horb.ucanr.edu) and click "Youth Login" using the newly created youth password, or "Adult Login" using the same information you normally use for 4honline.

RSVP by Friday, May 2nd to [3ponyranch@sbcglobal.net](mailto:3ponyranch@sbcglobal.net) (RSVP not extremely necessary, but would be extremely helpful to help prepare handouts)

**Questions?**

Contact ORB Training organizer  
Bryanne Sanchez, SWV 4-H Club  
760-355-4983

**Sunday, May 4<sup>th</sup> • 2 – 4 p.m.**

**Farm Credit Service Conference Room  
485 Business Way Park, Imperial**

**Bring: Laptop, your event calendar  
where you charted your 4-H events  
and a parent**

#### Useful Webinars

1. Log on to: <http://4h.ucanr.edu/Resources/Members/RecordBook/ORB/>
2. Left hand side pull down menu, click: Online Record Book Trainings  
Introduction & Logging In  
Paver vs. Electric: Navigating the Forms in the ORB: PDR, APR, Story  
Youth Functions, Forms & Privacy Settings  
Project & Club Leader Functions & Approving Forms





**ALL-STAR APPLICATIONS ARE DUE**

**TUESDAY MAY 13, 2014**

**Are you at least 15 years old?**

**Have you obtained or are you eligible for  
your gold star? Do you like to have FUN?**

**Do you have ideas for how to improve the 4-H program?**

**Do you like to travel?**

**If you answered YES to the above question than Imperial County 4-  
H All-Stars are for you!**

**All-Star is the highest attainable county 4-H rank.**

Ready to apply? Download the application here. [AllStarApplication](#)

[State Information](#) - Here's more information about the All-Star program throughout California.

**\*Interviews will be held May 14, 2014**



**\* Check it out! Free Animal Science curriculum on the State 4-H Website: Veterinary Science, Rabbits, and Bio-Security. Check them out:**

<http://4h.ucanr.edu/Projects/Curriculum/FREE/>

4-H is not just a club.  
It's a way of life.  
-4-H Member

**Revolution of Responsibility Service Learning Mini-Grants**

The University of California 4-H Youth Development Program is dedicated to fostering an environment where youth and adults work together as equal partners to gain new skills and create positive community change. 4-H groups can apply for up to \$1,000 to identify, plan, and carry out a service-learning project in their community. Projects will be focused on the three key content areas that form the core of all 4-H programs, Science, Healthy Living, and Citizenship. Want to contribute to your community but need an idea how? Look at what other clubs have done visit <http://ca4hfoundation.org/>.

**JOIN | THE REVOLUTION OF RESPONSIBILITY** 

<http://4h.ucanr.edu/Support/RofR/>

**2014 Application dates:**

May 15, 2014

September 15, 2014

July 15, 2014

November 15, 2014



# Scholarships:



**California 4-H Higher Education Scholarship** applications are available <http://4h.ucanr.edu/Resources/Members/Scholarships/>

Applications must be submitted electronically no later than **May 1, 2014, 11:59 p.m.** What are California 4-H Scholarships for Higher Education? The California 4-H Youth Development Program is committed to promoting higher education, in part through offering financial assistance in the form of scholarships. With help from donors, statewide scholarships are available for graduating high school seniors and college-attending students. Candidates were 4-H members in high school and may now apply for funds to cover educational expenses such as tuition, books, and room and board.

[http://4h.ucanr.edu/Resources/Members/Scholarships/Scholarship\\_Categories/](http://4h.ucanr.edu/Resources/Members/Scholarships/Scholarship_Categories/)

**Stockmen's Club of Imperial Valley** This scholarship is awarded to students attending a four year university, Junior College or Technical School. Scholarship winners will be awarded the scholarship upon the receipt of proof of enrollment from their chosen school; applicants must have a minimum 3.8 GPA and will be evaluated on scholastic achievements and extracurricular and community activities. **May 5, 2014**

[http://www.collegeisnext.com/webfm\\_send/144](http://www.collegeisnext.com/webfm_send/144)

## **Sun Community Federal Credit Union**

is offering seven \$500 college scholarships for Imperial Valley graduating seniors. Applicants must be attending a college or university in the Fall of 2014, have a GPA of 3.0 or better, and be a member of Sun Community Federal Credit Union with an active account in order to qualify.

The application

deadline is Monday, **May 5, 2014**



## **Imperial County 4-H Leaders' Council Scholarship**

Every year, the Imperial County 4-H Leaders' Council awards an educational scholarship of \$250.00 to up to 6 recipients.

**Due June 1<sup>st</sup>** <http://ceimperial.ucanr.edu/4h/RecordBooks/scholarship/>

## **Southern California Gas Company Scholarship Program**

is offering a Graduating Seniors \$1,000 scholarship with a 2.5 g.p.a that has demonstrated strong community involvement. Students with majors in engineering, business, accounting, and math are given priority. Only Applicants attending 4 year Universities. Deadline: **May 2, 2014**



18 U.S.C. 707

Don't miss it!

### **Cooperative Extension: Day of Science and Service**

**May 8, 2014** <http://beascientist.ucanr.edu>

Join the University of California Division of Agriculture and Natural Resources for a one-day science project on May 8. Tell us where food is grown in your community, how you conserve water and how many pollinators you see around you. Take a walk, visit a park or enjoy the beauty of a garden. Paint a picture of California's food and water resources by marking your responses on our online GIS maps! Free educational activities are available for grades K-12 around water conservation, gardening and nutrition, and pollinators.





# Garden Delights Results



## Senior—Informal

County Winner—Bryanne Sanchez

## Senior—Special Occasion

County Winner—Sonora Shelton

## Intermediate—Informal

County Winner—Sarah Grizzle

## Intermediate—Special Occasion

County Winner—Dillon Sanchez



*If you have not participated in Garden Delights I highly recommend marking your calendars for next year. This event provided members with an excellent opportunity to showcase there culinary talents along with perfecting there interview and speaking skills!*



**South Section 4-H Field Day Competition and 4-H Fashion Revue is May 17, 2014** is open to all 4-H Youth members age 9 or 4th grade to 19 years of age as of December 31 of the current 4-H year. Primary participants may not be judged, but may participate in primary presentation clinic held at Southern Sectional 4-H Field Day.

Mt. San Antonio College  
1100 N. Grand Avenue  
Walnut, CA 91789  
8:00am-4:00pm

For More Information: [http://4h.ucanr.edu/Resources/Volunteers/Councils/Sectional/South/South\\_Section\\_Field\\_Day/](http://4h.ucanr.edu/Resources/Volunteers/Councils/Sectional/South/South_Section_Field_Day/)

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#### 4-H State Field Day

**May 31, 2014, 8:00am-6:00pm**

UC Davis Campus-Wellman Hall

Check out the revamped [State Field Day Webpage](#) and find an interactive map along all the exciting activities you can participate and enjoy!

New this year at State Field Day : 4-H Engineering and Technology Showcase

Have a 4-H Engineering or Technology project you will like to showcase or demonstrate? Apply [here](#). Funding for supplies, materials or handouts is available, contact Steven Worker for more information, [sworker@ucanr.edu](mailto:sworker@ucanr.edu).

**New!** [State Field Day Trivia](#)



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**State Fashion Revue** registration is open for youth who qualify to represent their counties. SFR is May 31, 2014 as part of State Field Day at UC Davis. Registration is [online](#) only until May 17. SFR categories and age divisions may be different from those in your county. If you also qualify for State Presentation Day, note that on your SFR entry. SFR check-in is 7:15-8:30 AM in Olson Hall, with judging and activities throughout the morning. Activities include Pattern Exchange (bring 5 and take 5), Make it take it crafts, workshops, and a new Skillathon. Please bring any contributions for the SFR service projects to Olson Hall: drawstring bags for foster children and wheelchair and walker bags for seniors. Complete registration and participation info:

<http://4h.ucanr.edu/Programs/Events/SFD/SFR/>



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#### National 4-H Hall of Fame Ceremony Opportunity

Due to the State 4-H Office by: **May 16, 2014**

Two youth will have the unique opportunity to play a unique role in the 2014 National 4-H Hall of Fame Ceremony scheduled for October 10, 2014 at the National 4-H Center in Chevy Chase, Maryland. Applications are due to the California State 4-H Office by May 16, 2014 so applications can be reviewed and nominations from California selected and submitted by the deadline. For questions contact the state office: [ca4h@ucanr.edu](mailto:ca4h@ucanr.edu).

[National 4-H HOF Entertainer Application](#)

[National 4-H HOF Master/Mistress of Ceremonies Application](#)



# SURVIVAL SKILLS

## WITH MAPS & APPS

### Family Camp CHECKLIST

Make your **RESERVATION** now by calling **Camp Pinezanita**

**Reservation Line at 760-765-0429.** (no online reservations)

\*10% discount will be given at check-in for reservations made on or before May 27, 2014. **CHECK IN TIMES APPLY!**

#### Any 4-H member family and your friends!

THIS YEAR... members, you can... **BRING YOUR FRIENDS!** (Must have signed Waiver)

\*Any 4-H members and friends attending camp with/without their family must have a sponsoring adult/family at camp as their responsible party at all times.

EVERY ATTENDEE MUST FILL OUT THE ENCLOSED 4-H Member/Adult MEDICAL RELEASE FORM AS WELL AS A REGISTRATION FORM

#### All fees paid to Pinezanita covers your cost .

\*Please turn in your Imperial County Family Camp Registration form ASAP!

\$26/day (2 people)

\$3 per extra person

\$3 per dog

\$2 Sewer Hook-up

\$5 Electrical Hook-up

\* Day use only less

#### Meal Schedule

**Friday Night:** Check-in, Dinner on your own (Bring snacks for "SHARE THE TABLE")

**Saturday:** Breakfast/Lunch/Dinner    **Sunday:** Breakfast/Lunch

#### Reservation Requirements



Who can come

Cost Breakdown

Camp Schedule

✓ ACTION ITEMS

Questions: Mary Ann Smith

760-554-0998

## Imperial County

# 4-H Family Camp '14

REGISTER ONLINE TODAY AT: <http://ucanr.edu/survey/survey.cfm?surveynumber=12729>



## JUNE 27-29, 2014

## Pinezanita RV & Campground



# SURVIVAL SKILLS WITH MAPS & APPS

## Imperial County 2014 4-H Family Camp

### 1. RESERVATIONS

Make your RESERVATION now ONLY by calling Camp Pinezanita Reservation Line at 760-765-0429.

*EARLY REGISTRATION DISCOUNT NOTICE: 10% discount will be given at check-in for reservations made on or before May 27, 2014. Confirm check-in time when you call for your reservation! Campground website: <http://pinezanita.com>*

**2. WHO CAN ATTEND?** Any 4-H member\* and family. AND THIS YEAR... Members... BRING YOUR FRIENDS! (Must have signed waiver.) \*Any 4-H members and friends attending camp with/without their family must have a sponsoring adult/family at camp as their responsible party at all times.

**EVERY ATTENDEE MUST FILL OUT THE ENCLOSED 4-H Member/Adult TREATMENT AUTHORIZATION FORM AS WELL AS ONE REGISTRATION FORM PER FAMILY BELOW AND TURNED IN TO THE COUNTY OFFICE ASAP. FRIENDS MUST HAVE SIGNED WAVIER. NOTE: Registration can be done on line and Treatment forms and wavier can be filled out and Printed from the links below.**

**3. WHAT IS THE COST?** All fees paid to Pinezanita covers your cost .

*~Please turn in your Imperial County Family Camp Registration form ASAP!*

\$26/day (2 people)

\$3 per extra person

\$3 per dog

\$2 Sewer Hook-up

\$5 Electrical Hook-up

\* Day use only less

### 4. MEAL SCHEDULE

**Friday Night:** Check-in, Dinner on your own (Bring snacks for "SHARE THE TABLE")

**Saturday:** Breakfast/Lunch/Dinner

**Sunday:** Breakfast/Lunch

**5. CONTACT INFORMATION** Mary Ann Smith 760-554-0998

#### EASY CHECKLIST

- \_\_\_ 1. Reservations Made  
Space# \_\_\_\_\_
- \_\_\_ 2. Registration, Treatment  
Authorizations, waivers,  
completed & Submitted to  
Shanna at County Office.
- \_\_\_ 3. Snacks for  
"Share the Table"
- \_\_\_ 4. Packed (4-H Dress code  
& closed shoes.)
- \_\_\_ 5. Map to Pinezanita
- \_\_\_ 6. Great attitude and  
expecting a weekend of fun!

## REGISTRATION FORM or ONLINE

<http://ucanr.edu/survey/survey.cfm?surveynumber=12729>

CLUB NAME: \_\_\_\_\_ 4-H FAMILY or SPONSOR Last Name: \_\_\_\_\_

CONTACT ADULT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE(S): \_\_\_\_\_ E-Mail \_\_\_\_\_

HOW MANY ADULTS ATTENDING? \_\_\_\_\_ HOW MANY CHILDREN ATTENDING? \_\_\_\_\_

WHAT IS YOUR PINEZANITA SPACE RESERVATION NUMBER? \_\_\_\_\_

Optional Fill in & Print **Youth Treatment Authorization** forms at: <http://4h.ucanr.edu/files/4726.pdf>

Optional Fill-in & Print **Adult Treatment Authorization** forms at: <http://4h.ucanr.edu/files/20100.pdf>

Optional Fill-in & Print **Waiver Of Liability, Assumption of Risk and Indemnity Agreement** forms at  
<http://ceimperial.ucanr.edu/files/92229.pdf>