

## Imperial County 4-H Intercom



(760) 352-9474

## **APRIL 2013**

ceimperial.ucanr.edu/4-H

### Leaders Council Meeting

Thursday, April 4, 2013 @ 6pm Farm Bureau Auditorium

### Livestock Leaders Meeting

Thursday, April 18, 2013 @7PM Farm Bureau Auditorium

#### Calendar:

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29 - Office Closed

#### **April**

- 4 Leaders Council Meeting 6pm
- 6 Presentation Day
- 13 Southern Section Leaders Meeting
- 18 Livestock Leaders Meeting
- 27 Fashion Revue
- 27 Garden Delights

#### May

- 2 Leaders Council Meeting 6pm
- 11 Judging Day
- 14 All Star Apps Due
- 15 All Star Interviews
- 16 Livestock Leaders Meeting 7pm
- 18 Southern Section Field Day
- 25 State Field Day
- 27 Office Closed

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### JUDGING DAY - RESCHEDULED

Due to concerns of Spring Break Conflicts and Meadows 4-H's commitment to putting on a great event, **Judging Day has been rescheduled to May 11**. Look for more information in the May 2013 Intercom.



## PRESENTATION DAY

When: Saturday, April 6, 2013

Where: Westmorland Community Presbyterian Church

285 East 3<sup>rd</sup> St., Westmorland

Pre-Registration: Due Thursday, April 4, 2013

#### Schedule

8:30-9:00am	Judges Orientation, Presenter Check-In
9:00-9:15am	Opening Assembly/Orientation
9:15-9:30am	Presenters Report to Rooms
9:30-11:15am	Presentations
11:15am-12:30pm	Awards Assembly

To register online/download the paper registration form and for more information, visit <a href="http://ceimperial.ucanr.edu/4h/PresDay/">http://ceimperial.ucanr.edu/4h/PresDay/</a>.

Questions? Contact Mary Ann Smith – maryann.smith@imperial.edu, (760) 554-0998

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Inquiries regarding ANR's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.

## Fashion Revue & Garden Delights

When:

Saturday, April 27, 2013

Schedule:

(Both Events)

Check in at 8:30 a.m.

Judging to begin at 9:00 a.m.

Fashion Revue: Fashion Show begins at 11:00a.m.

Where:

Farm Credit Building in Imperial

Pre-Registration: Not Required. Please bring a written/printed commentary to be read while you model your outfit. Commentary should be 70 words maximum – For complete guidelines on writing commentaries for Fashion Revue, visit <a href="http://ceimperial.ucdavis.edu/files/138506.pdf">http://ceimperial.ucdavis.edu/files/138506.pdf</a>.

Questions? Contact Margo DuBois – <a href="margommd@roadrunner.com">margommd@roadrunner.com</a>, (760) 996-1374, (760) 352-0958 Lynee' Pacheco – <a href="margommd@roadrunner.com">pachecogl@yahoo.com</a>, (760) 356-5451

\*\*\*See flyers attached for more information\*\*\*

## Livestock Recommendations

In order to make each California Mid-Winter Fair better than the last, the I.V. Expo Fair Board accepts recommendations made by the 4-H program on an annual basis.

If you have recommendations you would like to make, please submit them to Chico Magana, Sherry Robertson, or Matthew Smith as soon as possible – Ideally by the Leaders Council Meeting on April 4<sup>th</sup>. At the Livestock Leaders' Meeting on April 18<sup>th</sup>, all recommendations to be considered will be presented in writing.

Clubs can discuss the recommendations during the following month, and all recommendations will be voted on at the Livestock Leaders' Meeting on May 16<sup>th</sup>.

Chico Magana fil3270@gmail.com

Sherry Robertson
<a href="mailto:sherry.robertson@nationalbeef.com">sherry.robertson@nationalbeef.com</a>

Matthew Smith
<a href="mtsmith@ucanr.edu">mtsmith@ucanr.edu</a>
(760) 352-9474
(760) 352-0846 (Fax)
1050 E. Holton Rd, Holtville

## Message From the I.V. Expo Regarding Auction Checks

First release is Thursday, April 18<sup>th</sup> at the livestock leaders meeting when buyer payments are made by April 11th. The second release is Thursday, May 16th, at the livestock leaders meetings when buyer payments are made by May 2nd. Please have the leaders pick them up at these scheduled meetings or from your office. As a reminder, we do not want people to contact the bank or the fair to ask when buyers have paid. It only distracts the bank from doing their work and perhaps delay the release of the checks. Also, please do not contact the fair regarding buyer payments as we do not get a daily listing of who paid, the bank handles payments and provide the fair with reports with the check distributions. Remember, exhibitors will get their check when all the buyers and add-ons have been paid.

## Look for this important information (and more) in the April 2013 State 4-H Updates Newsletter:

## http://www.ca4h.org/files/163681.pdf

- Revolution of Responsibility Applications; Page 4
- Daisy Air Guns Scholarship; Page 5 (as well as other scholarships on Pages 5-6)
- Golden Clover Applications; Page 6
- State Field Day Educational Exhibits and Booths; Page 7
- State Fashion Revue; Page 7
- State Shooting Sports Archery Match; Page 8
- State Leadership Conference; Page 10
- New Healthy Living Officer Position; Page 11
- Citizenship California Focus; Page 11

## Garden Delights 2013

When: Saturday, April 27, 2013

Time: Check-in at 8:30 a.m. Judging

9:00 a.m.

Where: Farm Credit Building in Imperial

Hosting Clubs: Verde 4-H

## Categories:

\*Informal, \*Formal, \*Special Occasion, & \*Edible Centerpiece (Primary, Junior, Intermediate and Advanced in each category)

\*\*Ribbons will be given to ALL participants including Primary Members, and County Winners in each category will receive medals, courtesy of 4-H Leaders Council.

### What to do:

\*Create a menu (based on a theme), make ONE item from the menu that contains MOSTLY fruits or vegetables.

\*Dress the theme!

\*Know the cost and ingredients of prepared dish.

### What to take:

\*Provide your own table setting, one prepared dish (judges may sample), and copies of your recipe.

Please plan to attend and have fun!

\*Please note....parents/adults are not allowed to help set up!

## Questions...just contact:

Kim Grizzle 760-356-3549 <u>kimgrizzle@beamspeed.net</u> or Lynee' Pacheco 760-356-5451 <u>pachecogl@yahoo.com</u>



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2013 4-H Fashion Review

When: Saturday, April 27, 2013

Time: Check in at 8:30 a.m.

Judging to begin at 9:00 a.m.

Fashion Show to begin at 11:00a.m.

Where: Farm Credit Building in Imperial Hosting Clubs: Verde 4-H & McCabe 4-H

Theme: Timeless Fashions

### Categories:

- Traditional
- Consumer Science Purchased \$19.99 limit
- Wearable Art Embellished
- 2 Yard Wonder Challenge
- Duct Tape Challenge

## \*\*Age Levels:

Juniors (9-11)

Intermediate (12-13)

Seniors (14 and above)

\*\*No Primary Participation

### What to do:

\*Show up ready to compete (wearing your outfit), register and have fun!!!

\*Please bring a written/printed commentary to be read while you model your outfit. Commentary should be 70 words maximum –

For complete guidelines on writing commentaries for Fashion Revue, visit <a href="http://ceimperial.ucdavis.edu/files/138506.pdf">http://ceimperial.ucdavis.edu/files/138506.pdf</a>

Questions? See website - <a href="http://www.ca4h.org/Programs/Events/SFR/">http://www.ca4h.org/Programs/Events/SFR/</a> or Contact:

Margo DuBois – <u>margommd@roadrunner.com</u>, (760) 996-1374, (760) 352-0958 Lynee' Pacheco – <u>pachecogl@yahoo.com</u>, (760) 356-5451

## CALIFORNIA 4-H PHOTOGRAPHY COMPETITION

## State 4-H Field Day | May 25, 2013 | UC Davis



Enjoy photography? Looking for opportunities to showcase your photographs to fellow 4-H members from around California? Enter in the California 4-H Photography Competition to showcase your work and for a chance to win awards such as Best of Show! Any 4-H member aged 9-19 can participate. Does **NOT** have to be enrolled in the photography project to enter! Held in Hart Hall at UC Davis from 8:00 am - 5:00 pm. Hosted by the California 4-H Technology Leadership Team.

## REGISTRATION OPEN FEBRUARY 15-MAY 3, 2013!

Website: http://goo.gl/NEHmK









John Trammell

Questions?

Competition Coordinator techdude4h@gmail.com (909) 844-1747





# University of California Agriculture and Natural Resources

## California State 4-H Office

University of California One Shields Avenue/ANR Building Davis, CA 95616-8575 Office: (530) 754-8518 /Fax: (530) 754-8541 ca4h@ucanr.edu http://www.ca4h.org



Dear 4-H Program Staff, 4-H Families, and Volunteers,

The economic climate has continued to sustain fiscal challenges facing 4-H programmatic support.

Last year we shared that UC Cooperative Extension and 4-H at the state level is no longer able to absorb all costs and that fee increases were necessary to support our local programming. The 2013-2014 program fees are \$12.00 per adult and \$34.00 per youth.

These program fees will be used to provide partial funding for direct local program support including critical 4-H staff that supports our local programs.

We continue to encourage everyone to strategize together around the development of a local funding plan to keep 4-H strong and growing. The California 4-H Foundation is a valuable resource with whom to partner in developing such a plan.

Many counties have been successful in developing and moving forward with local funding plans. They have worked to provide program fee scholarships, partial and full fee waivers and provide other support.

Thank you for your work and dedication to provide our future leaders with a strong 4-H program.

Sincerely,

Connie Schneider

Youth, Families and Communities Director

State 4-H Office

Agriculture and Natural Resources

University of California