



# Imperial County 4-H Intercom



(760) 352-9474

## October 2012

ceimperial.ucdavis.edu/4-H\_Program

**Leaders Council Meeting**  
Thursday, October 4, 2012  
@ 6pm  
Farm Bureau Auditorium

**Livestock Leaders Meeting**  
Thursday, October 18, 2012  
@ 7pm  
Farm Bureau Auditorium

### Calendar:

#### October

- 04 – Leaders Council Meeting – 6pm
- 06 – 4-H Bike Ride
- 07-13 – National 4-H Week
- 16 – National Youth Science Day – Sherry Robertson
- 17 – New Leader Orientation
- 18 – Livestock Leaders Meeting
- 20 – Meat Trimming – 8am
- 21 – 4-H BBQ
- 21 – 4-H BBQ Poster Contest
- 23 – Citizenship Applications Due
- 24 – Citizenship Interviews – 6:30pm
- 25 – DREC Field Day

#### November

- 01 – Leaders Council Meeting – 6pm
- 01 – DNA/Tagging – Proof of ownership of Beef/lease horse
- 02 – Last day to submit enrollments to 4-H office
- 03 – Small Animal Clinic
- 10 – Cattle Call Rodeo Program Sales
- 09-11 – State Leaders Forum
- 15 – Livestock Leaders Meeting – 7pm
- 17 – Junior/Leader Training
- 17 – New Leader Orientation
- 17 – Judging Division Development Workshop
- 22-23 – Office Closed

#### December

- 06 – Leaders Council Meeting -6pm
- 08 – Christmas Tea
- 25 – Office Closed

## BBQ TICKET SALES

As implementation of the annual 4-H BBQ takes place, you can help the Leaders' Council checking account from experiencing a drain by turning in your BBQ moneys as you have it available.

It is recommended that each club take the opportunity to turn in their money at the following dates:

- October 4<sup>th</sup>: Leaders Council Meeting
- October 18<sup>th</sup>: Livestock Leaders' Meeting
- October 21<sup>st</sup>: 4-H BBQ

**The final deadline to turn in BBQ and money will be November 1<sup>st</sup>, 2012, by the end of the Leaders' Council Meeting on that date. On any money turned in after this date, your club will receive no profit.**

For example: Mid-Valley 4-H club has 500 tickets. On October 18<sup>th</sup>, they turn in \$2,000.00 (for 250 tickets). After the deadline, they turn in \$1600 and 50 tickets. The council votes to give each club 20% of the profits. Because Mid-valley 4-H club only turned in \$2,000.00 before the deadline, they will only receive \$400 (2,000 x 20%). If they had turned in everything by the deadline, they would have received \$720.00 (3,500 x 20%).

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## 4-H BBQ MEAT TRIMMING

**Where:** County Meat Store, Holtville

**When:** October 20, 2012

Trimming the Tri-Tip Meat is an important part of the process, and the volunteer time of older members and adults helps make this fundraiser possible. Please make an effort to have representatives from every club attend to help out! The meat trimming will take place on October 20<sup>th</sup> at 8am, at the Country Meat Store in Holtville.

A few Knives will be available, but it is helpful if you can bring your own. Not sure what kind of knife to bring? Any of the types pictured here will work.



### IMPORTANT: ENROLLMENT DEADLINE FOR 4-H FAIR EXHIBITORS

All youth wishing to participate in the 2013 California Mid-Winter Fair & Fiesta as 4-H members must be enrolled and have all necessary documents to the 4-H office by **November 1<sup>st</sup>, 2012**. Each club has its own deadline in order to complete enrollment by this date. Enrollment in the 4-H Program and non-fair-related projects is open throughout the year.

### NATIONAL 4-H WEEK

**When:** October 7-13, 2012 **Where:**  
Anywhere you can show off 4-H!

Celebrate with other members and leaders - Go on a Bike Ride! Let the public know about your club through talks at school, churches, or other organizations. Wear your 4-H T-shirt... Do anything else you can think of to promote 4-H in Imperial County!

### TEEN INVOLVEMENT CONFERENCE (TIC) WORKSHOPS NEEDED!!

The 2013 Teen Involvement Conference is looking for educational workshops to offer for the conference delegates. The conference will be held the third weekend of January from the 18<sup>th</sup> to 20<sup>th</sup>. Teen Involvement Conference (TIC) is held at Pathfinder Ranch in Mountain Center, Riverside County, California.

The conference is for 4-H youth ages 13-19. The goal of the conference is to teach the delegates new skills in teamwork, leadership, citizenship, along with State wide 4-H opportunities.

**Required for 4-H Adult Volunteers:**

4-H Youth Development volunteer applications are reviewed and appointed annually by the County Director. Adult applicants must complete the following once for as long as they are continuously enrolled. If there is a gap in enrollment, these steps must be repeated.

**\*\*Department of Justice (DOJ) Clearance\*\***

To interact with 4-H youth, adults must be cleared by the Department of Justice. You may already have such clearance with another organization - however, to protect your privacy, this information cannot be shared between organizations, and you must repeat this process to receive clearance with the 4-H Youth Development Program.

To complete this process, you will need to make an appointment with the Imperial County Sheriff's Department. To get started, contact the 4-H Office:

760-352-9474

[jlgarcia@ucdavis.edu](mailto:jlgarcia@ucdavis.edu)

**\*\*New Leader Orientation\*\***

Each new leader must go through a one-time orientation to learn the values, best practices, and policies that should be adhered to when working with 4-H youth.

For the 2012-2013 program year, the following remaining orientations have been scheduled:

October 17th, 2012

November 17th, 2012

For more details as trainings approach, stay tuned to the monthly Imperial County 4-H Intercom. An additional training will be scheduled and announced the middle of October, 2012.

**California State 4-H Shooting Sports  
Leader Meeting  
December 8 & 9, 2012  
Visalia, CA**

All California 4-H shooting sports leaders are invited to attend a state meeting to be held on the following dates:

**Saturday, December 8, 2012 10:00a.m.–8:00 p.m.**

**Sunday, December 9, 2012 8:30 a.m.– 12:00 noon**

The meetings will be held in Visalia, CA at the Visalia Police Association Range Facility. There is no fee to attend. Camping will be allowed on site. Hotel/motel arrangements are available in Visalia which is approximately 5 miles from the meeting site.

There will be presentations of information regarding the project, guest speakers, and hands-on activities for all participants. More details will follow regarding registration and the agenda. The point of contact is John Borba at: [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu)

**4-H Shooting Sports Workshop  
Rifle Discipline  
Bakersfield, CA**

**Saturday, January 12, 2013 – 8:00 a.m. – 6:00 p.m.**

**Sunday, January 13, 2013 – 8:00 a.m. – 4:00 p.m.**

A 4-H shooting sports workshop for the rifle discipline will be held at UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu) (This course is not open to 4-H leaders from Santa Cruz County).

## 2013 California Mid-Winter Fair & Fiesta

### 1) 'No Go - No Show' Code of Conduct Training

- a. Mandatory for all **FIRST TIME** 4-H, FFA, Grange and Independent Livestock Animal Exhibitors (4-H Primary Exhibitors are exempt)
- b. **NEW FOR THE 2013 FAIR** -'No Go-No Show' Code of Conduct Training is required once every three years for returning exhibitors. For example, if you attended one 'No Go-No Show' Training for the 2012 California Mid-Winter Fair & Fiesta, you will not need to attend another 'No Go-No Show' Training until prior to the 2015 Fair.
- c. There are two (2) training sessions scheduled at IV Expo: Building TBA
  - **Wednesday, January 9, 2013** – Parents and Leaders encouraged to attend.  
**JUNIORS** – 6pm–7pm  
**SENIORS** – 7pm–8pm
  - **Saturday, January 12, 2013** – Parents and Leaders encouraged to attend.  
**JUNIORS** – 10am–11am  
**SENIORS** – 11am–12pm

### 2) DNA/Tagging - Mandatory Proof of Ownership of Animals, Deadlines for submission of DNA samples to the Fair Office:

- a. Market Beef – November 1, 2012
- b. Market Goats, Sheep, Swine, and Feeder Calves – January 2, 2013

<b>Junior Livestock Auction &amp; Barn Sale</b>	
<b>Auction: March 8-9, 2013</b>	
Each livestock exhibitor shall receive their animal sale proceeds as soon as their buyers and bonus buyers have satisfied their obligations in full as follows:	
Payments Made By:	Distribution Date to Leaders:
Auction Day through Thursday, April 11	Thursday, April 18 (Livestock Leaders Meeting)
Friday, April 12 through Thursday, May 2	Thursday, May 13 (Livestock Leaders Meeting)

<b>Livestock Weights</b>	
Beef	1050-1400 lbs after 2% shrinkage (1450 lbs Holstein)
Feeder Calves	250-375 lbs (max calf age 125 days old)
Swine	200-275 lbs
Sheep	105-160 lbs
Market Goats	75-145 lbs

## 2013 California Mid-Winter Fair & Fiesta

### Livestock Entry Deadlines

**Summary of Instructions for 4-H Leaders/FFA Advisors:**

1. Order DNA Kits - Kits include an ear tag and materials for sample collection.  
DNA Kit Order Form available online [www.ivexpo.com](http://www.ivexpo.com)
2. Make an appointment with the Fair office to pick up DNA Kits
3. Tag animals, collect samples by pulling hair – refer to “*Instructions for DNA Collections*”
4. Submit Pre-Registration Log to Fair office  
Pre-Registration Log available online [www.ivexpo.com](http://www.ivexpo.com)
5. Follow up to be sure exhibitors submitted DNA collection (see deadlines below)
6. All livestock must be entered on an official fair entry form by January 25, 2013; and appropriate fees paid and submitted to entry office for entry to be validated

Exhibitors must pre-register and DNA/tag all Market Beef, Sheep, Swine, Goats and Feeder Calves. Leaders and advisors must use the official Pre-Registration Log that is available online or at the Fair office; all other forms will not be accepted. While Leaders and Advisors can assist, exhibitors are ultimately responsible for collecting DNA and completing all paperwork. All forms available online [www.ivexpo.com](http://www.ivexpo.com). For assistance and/or appointments, please contact the Fair office by calling 760.355.1181 or by email [admin@ivexpo.com](mailto:admin@ivexpo.com).

Monday October 8	DNA Kit Order Forms available online at <a href="http://www.ivexpo.com">www.ivexpo.com</a>
Monday October 15	Beef Leaders/Advisors can pick up DNA Kits from the Fair office. For your convenience, we recommend that you contact the Fair office for an appointment.
Thursday November 1	Deadline to purchase and have in your care a Market Beef animal or own/lease a Horse. For Horses, send a copy of proof of lease or ownership, plus photo to the Fair office by this date.
Thursday November 1	Market Beef DNA Samples are due in the Fair's lock box by 5:00 p.m.
Starting Tuesday November 13	Market Goats, Feeder Calves, Market Sheep, and Market Swine Leaders/Advisors can pick up DNA Kits from the Fair office. For your convenience, we recommend that you contact the Fair office for an appointment.
Tuesday January 1 <i>Fair Office closed - HOLIDAY</i>	Deadline to purchase and have in your care the following animals: Market Goats, Feeder Calves, Market Sheep, Market Swine, Dairy Goats, Dairy Animals, all Breeding Animals and Small Animals.
Wednesday January 2	Market Goats, Feeder Calves, Market Sheep, and Market Swine DNA Samples are due in the Fair's lock box by 5:00 p.m.
Wednesday January 2	Pre-Registration Logs for all Large Animals, Small Animals, Dogs, Horse, Breeding and Dairy Animals are required. Logs should be turned into the Fair Office by 5:00 p.m.
Friday January 25	Deadline for all Junior/Youth Division Entry Forms. All entries need to be submitted on a Fair Entry Form even though your animal has been pre-registered and DNA sample taken.



# Educational Display Contest

Sunday - October 21, 2012

During the Imperial County Leaders' Council BBQ

Livestock Office, Fairgrounds

Posters should be delivered by 12:00 PM to the Sperber Area.

(Please arrange for them to be picked up at 5:00 PM)

Poster should show some aspect of the 4-H program. Posters are designed to inform, inspire or promote, they should be eye catching but not cluttered. The colors should be artistically pleasing or designed to attract attention. You are responsible for bring your own table, easel, and other equipment you may need. **Each member may enter a total of two entries – one individual and one group.** Primaries welcomed.

## Educational Poster Contest

Name/Club \_\_\_\_\_

**Project:** Project to which it applies: \_\_\_\_\_

Individual: \_\_\_ Junior (4<sup>th</sup> & 5<sup>th</sup> Grades) \_\_\_ Intermediate (6<sup>th</sup>-8<sup>th</sup> Grades \_\_\_ Senior (9<sup>th</sup> & Up)

Club/Group: \_\_\_\_\_ (Two or more members) Club exhibits must be entered under the club name. Please include names of members and leaders on the back of this form.

**Activity:** Activity to which it applies (Health, Safety, Citizenship, Community Pride, Conservation of Natural Resources):

Individual: \_\_\_ Junior (4<sup>th</sup> & 5<sup>th</sup> Grades) \_\_\_ Intermediate (6<sup>th</sup>-8<sup>th</sup> Grades) \_\_\_ Senior (9<sup>th</sup> & Up)

Club/Group: \_\_\_\_\_ (Two or more members) Club exhibits must be entered under the club name. Please include names of members and leaders on the back of this form.

**4-H Promotion:** Title: \_\_\_\_\_

Individual: \_\_\_ Junior (4<sup>th</sup> & 5<sup>th</sup> Grades) \_\_\_ Intermediate (6<sup>th</sup>-8<sup>th</sup> Grades) \_\_\_ Senior (9<sup>th</sup> & Up)

Club/Group: \_\_\_\_\_ (Two or more members) Club exhibits must be entered under the club name. Please include names of members and leaders on the back of this form.

**Winners do not need to be present to win.**

Should you have any questions, please feel free to contact MaryAnn Smith – 760-554-0998

Hosted By Star Route 4-H Club

### EDUCATIONAL DISPLAY CONTEST:

1. An educational display is an organized visual presentation of a program or a concept. A display should be designed to convey its message in a limited amount of time.
2. There will be three categories: Project, Activity and 4-H Promotion.
3. A member may enter as an individual and/or as a Group. Two entries total per member. One Individual and one group.
4. There will be three Divisions: Junior, Intermediate, and Senior 4-H members. Primary members are welcomed for participation only.
5. Individual and Group Educational Displays will be judged separately.
6. Format: Educational Displays may exhibit one of the following display formats:
  - Poster/Panel Display (Minimum approximately 24" x 36" – Maximum Approximately 30" x 30" ) The panel is presented vertically on an easel.
  - Card Table Display (Approximately 30" x 30") This format will feature a tri-fold poster board that may use a table as part of the display
7. Members are responsible for the setting up and the taking down of their Displays without the assistance of an adult.
8. Awards: American Style Mini Rosettes 1<sup>st</sup> Place Blue, 2<sup>nd</sup> Place Red, 3<sup>rd</sup> Place White. Every participant, including Primary Members will receive a participation ribbon.
9. Entries are due to the Sperber arena at the Fairgrounds October 21, 2012 at 12:00 PM (The same day as the Imperial County 4-H Leaders' Council BBQ)
10. Results will be announced at 3:00 PM. Winners do not need to be present to win.

Should you have any questions, please feel free to contact MaryAnn Smith – 760-554-0998

**\*California Focus**

**Application Deadline:** Tuesday, October 23, 2012 – 4-H Office

**Interview With Candidates:** Wednesday, October 24, 2012, 6:30P.M.

NAME \_\_\_\_\_ AGE \_\_\_\_\_ BIRTHDATE \_\_\_\_\_

CLUB \_\_\_\_\_ YEAR IN SCHOOL \_\_\_\_\_  
(must be 8<sup>th</sup> grade graduate)

SUMMARY OF CITIZENSHIP ACTIVITIES (List by years)

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Scholarship Application: Please check if applying for scholarship & complete the following:

Check List For Scholarship Qualifications:

- 1) Completed one year of 4-H club work. Year \_\_\_\_\_
- 2) I plan to re-enroll in an Imperial County 4-H club next year. Yes  No
- 3) I will be able to attend interview. Yes  No
- 4) I have enclosed a letter of recommendation from my local club leader.  
Yes  No
- 5) I will be able to pay approximately \$700.00, plus miscellaneous costs and transportation from Imperial County to Sacramento. Yes  No
- 6) If I am a scholarship recipient, and do not attend the Citizenship trip, I am to return scholarship money to 4-H Leader's Council \_\_\_\_\_ Initials

If I am selected to attend this conference, I will come back to the county next year and visit 4-H clubs to help them with the Citizenship Program.

**NOTE:** Submit this application for the 2012-2013 year. **Also, please remember if there are no chaperones, there will be no trip.**

\_\_\_\_\_  
APPLICANT

\_\_\_\_\_  
PARENT/GUARDIAN

**4-H CITIZENSHIP SHORT COURSE AND SCHOLARSHIP APPLICATION**

**Scheduled Focus Trips:** Please check desired trip:

- Washington Focus #1 – Heritage Trail I (Gettysburg/Washington D.C.)
- Washington Focus #1 – Road to Democracy (Jamestown/Williamsburg/Gettysburg/  
Washington D.C.)
- Washington Focus #2 – Heritage Trail II (Gettysburg/Washington D.C.)
- Washington Focus #2 – A Global Journey (Washington D.C./Philadelphia/  
New York City)

**Application Deadline:** Tuesday, October 23, 2012– 4-H Office

**Interview With Candidates:** Wednesday, October 24, 2012, 6:30P.M.

NAME \_\_\_\_\_ AGE \_\_\_\_\_ BIRTHDATE \_\_\_\_\_  
(must be 16 by 6/1/12)

CLUB \_\_\_\_\_ YEAR IN SCHOOL \_\_\_\_\_  
(must be 10<sup>th</sup> grade graduate)

**SUMMARY OF CITIZENSHIP ACTIVITIES (List by years)**

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**Scholarship Application:** Please check if applying for scholarship & complete the following:

Check List For Scholarship Qualifications:

- 1) Completed one year of 4-H club work. Year \_\_\_\_\_
- 2) I plan to re-enroll in an Imperial County 4-H club next year. Yes  No
- 3) I will be able to attend interview. Yes  No
- 4) I have enclosed a letter of recommendation from my local club leader.  
Yes  No
- 5) I will be able to pay approximately \$3000.00, plus miscellaneous costs and transportation from Imperial County to Los Angeles. Yes No
- 6) If I am a scholarship recipient, and do not attend the Citizenship trip, I am to return scholarship money to 4-H Leader's Council \_\_\_\_\_  
Initials

If I am selected to attend this conference, I will come back to the county next year and visit 4-H clubs to help them with the Citizenship Program.

**NOTE:** Submit this application for the 2012-2013 year. Also, please remember if there are no chaperones, there will be no trip.

\_\_\_\_\_  
**APPLICANT**

\_\_\_\_\_  
**PARENT/GUARDIAN**



## PRIMARY MEMBERS

Shea Robertson - McCabe  
Landen Martinez - Magnolia  
Emmersyn Burch - Meadows  
Conner Watson - Meadows  
Bella Abatti – Mt. Signal  
Alexa Bostic – Mt. Signal  
Madison Bostic – Mt. Signal  
Wyatt Bostic – Mt. Signal  
Olivia DeRosier – Mt. Signal  
Rachel Dyson – Mt. Signal  
Oriana Rodriguez – Mt. Signal  
Kyley Bryant – SWV  
Cyleigh Nelson – SWV  
Katelynn Richardson - SWV

Kallie Thomason - SWV  
Haleigh Townsel - SWV  
Benjamin Arroyave – Star Route  
Emarie Johnson – Star Route  
Dayanara Bonillas – United Valley  
Brandon Hall – United Valley  
Harvey Parkerson – United Valley  
Rachel Chambers - Verde  
Spencer Hilfiker - Verde  
Steven Hilfiker - Verde  
Jacob Imperial - Verde

## NOVICE RECORD BOOK WINNERS

Kayla Kemp – Family  
Elizabeth Ramirez – Mt. Signal  
Jessica Acosta – Verde  
Anne Britschgi – Verde  
Caleb Chambers – Verde

Lane Garcia - Verde  
Abigail Hester - Verde  
Ella Hoyt - Verde  
Desmond Maize - Verde  
Emil Schaffner – Verde

## COUNTY RECORD BOOKS

### ATV SAFETY

Jr. County Winner

Brett Thomason - McCabe

### CAVIES

Jr. County Winner

Robin Juarez – United Valley

### BAKING & BREAD MAKING

Jr. County Winner

Ali Beasley - Holtville

### COMMUNICATIONS

Sr. County Winner

CJ Lopez – Star Route

### BEEF CATTLE

Jr. County Winner

Andrew Pacheco – Verde

Medalist

John Pacheco - Verde

### COMMUNITY PRIDE

Sr. County Winner

Brooks Hamby – Mulberry

Medalist

Ashlyn Brandt – M&M  
Blayze Webster – Magnolia

### BREEDING SHEEP

Jr. County Winner

Keeley Poloni - Holtville

**Clothing & Textiles**

Jr. County Winner

Abigail Hester – Verde

Meadlist

Isabelle DuBois – McCabe

Anne Britschgi – Verde

Sr. County Winner

Marizela Perez - Family

**CULTURAL ARTS**

Jr. County Winner

Kirk Johnson – Star Route

**DAIRY GOAT**

Jr. County Winner

Mikala McFadden – Seeley

Sr. County Winner

Kailin McFadden – Seeley

**DAIRY HEIFER**

Jr. County Winner

Jack Grizzle – Verde

**DOG CARE & TRAINING**

Jr. Medalist

Leah Yee – United Valley

**ENERGY MANAGEMENT**

Jr. County Winner

Nathaniel Arroyave – Star Route

**ENTOMOLOGY**

Jr. County Winner

Luis Imperial – Verde

Medalist

Kellen Larson

**FEEDER CALF**

Jr. County Winner

Bryanne Sanchez - SWV

Medalist

Jewel McCaughlin – SWV

Jade Taylor – SWV

Sr. County Winner

Conner Trimm – M&M

Medalist

Breo Beasley – Holtville

Katlyn Locher - McCabe

**FOODS & NUTRITION**

Jr. Medalist

Lane Garcia – Verde

Addyson Rubin – Verde

Sr. County Winner

Mason Mange - Verde

**HOME FURNISHINGS**

Jr. County Winner

Jordyn Wilson - SWV

**HORSE**

Jr. County Winner

Sarah Grizzle - Verde

Sr. County Winner

Anne Locher

**LEADERSHIP**

Sr. County Winner

Matt Jones – Star Route

**MARKET GOAT**

Jr. County Winner

Seth Hilfiker - Verde

Medalist

Blaze Ayala – M&M

Sr. County Winner

Lacey Hester – Verde

Medalist

Jeffery Calhoun - Verde

**POULTRY**

Jr. County Winner

Amanda Cantwell - McCabe

Medalist

Kayla Kemp – Family

Taryn Waters – McCabe

Hayden Likos - Seeley

Sr. County Winner

Carlos Lopez - McCabe

Medalist

Will DuBois - McCabe

**PYGMY GOAT**

Jr. County Winner

Broc Dickerson – M&M

**RABBITS**

Jr. County Winner  
Ashlyn Hester - Verde  
Medalist  
Sonora Shelton

**ROCKETRY**

Jr. County Winner  
Emil Schaffner  
Medalist  
Brett Volrath – McCabe  
Dylan Cartee – Verde  
Caleb Chambers – Verde

**SHEEP**

Jr. County Winner  
Rhett Robertson - McCabe  
Medalist  
Amaya Irungaray – Verde  
Desmond Maize – Verde  
Sydney Mange - Verde  
Sr. Medalist  
Drake Irungaray – Verde  
Megan Smedley – Verde

**SHOOTING SPORTS**

Jr. County Winner  
Steven Johnson – Star Route

**Medalist**

Ryan Ramirez – Mt. Signal  
Sr. County Winner  
Cyrus Gilbert – S.W.V.

**SPORTS**

Jr. County Winner  
Isaiah Martinez – Magnolia  
Sr. County Winner  
Kennadi Valenzuela – M&M

**SWINE**

Jr. County Winner  
Collin Hoyt – Verde  
Medalist  
Jessica Acosta – Verde  
Ella Hoyt – Verde  
Sean McLaughlin – Verde  
Honorable Mention  
Elizabeth Ramirez – Mt. Signal  
Sr. County Winner  
Coltin Harder - Magnolia  
Medalist  
Brianna Sanchez – M&M  
Honorable Mention  
Emily Jackson

**ACHIEVEMENT AWARDS**

**Junior Achievement**

Broc Dickerson – M & M  
Isaiah Martinez - Magnolia  
Seth Hilfiker – Verde  
John Pacheco - Verde

**Agriculture**

Seth Hilfiker – Verde

**Senior Achievement**

Coltin Harder - Magnolia  
Kailin McFadden - Seeley

**OFFICER BOOKS**

**SECRETARY**

Lacey Hester – Verde  
Ashlynn Brandt – M&M  
CJ Lopez – Star Route  
Brianna Qujada - McCabe  
Honorable Mention- Stephanie Uribe –  
Calipatria

**REPORTER**

Nathaniel Arroyave – Star Route

**HISTORIAN**

Andrew Pacheco – Verde  
Matthew Jones – Star Route

**TREASURER**

Steven Johnson – Star Route  
Conner Trimm – M&M  
Kaci Wagner – United Valley  
Michael Medina – Calipatria  
Emily Allegranza – Verde

Blaze Webster – Magnolia  
Honorable Mention- Rhett Robertson -  
McCabe

**CLUB BOOK AWARDS**

**Club Seals**

Calipatria  
M & M  
McCabe  
Star Route  
Verde

**2011-12 Washington Focus**

Brooks Hamby - Mulberry

**SENIOR SCHOLARSHIP**

Matthew Jones – Star Route

Member  
**FDIC**



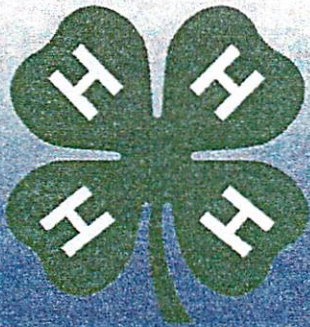
## Young Savers Accounts 4-H/FFA/Grange Project Loans

We have two locations to conveniently serve you.

Brawley  
310 Main Street  
(760) 344-7771

El Centro  
1443 Main Street  
(760) 352-7777

For more information contact Karen Ayala at  
(760) 344-7771, email [krayala@yourcvb.com](mailto:krayala@yourcvb.com)  
or stop by your local branch.



**IT'S YOUR VALLEY.**

**IT'S YOUR CLUB.**

**IT'S YOUR CVB!**

OCTOBER

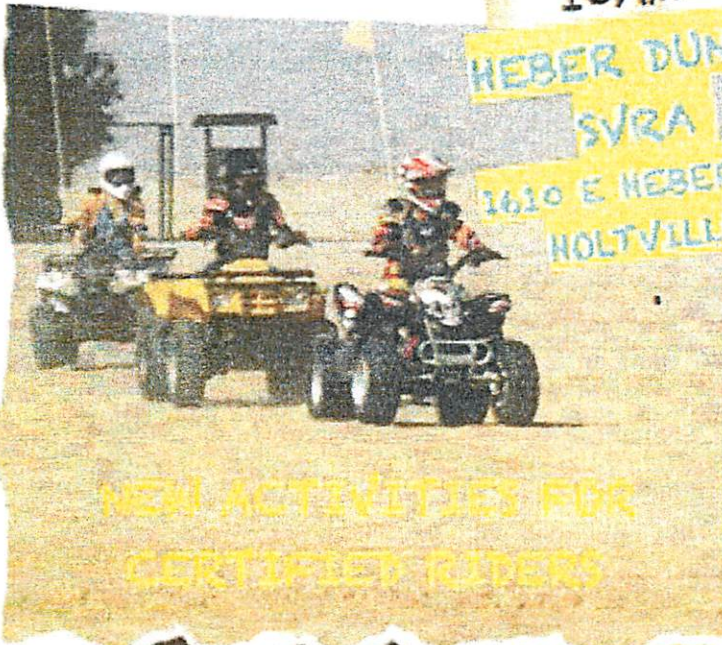
20

10AM

HEBER DUNES

SVRA

1610 E HEBER RD  
HOLTVILLE



NEW ACTIVITIES FOR  
CERTIFIED RIDERS

HEAR IT FROM THE  
EXPERTS!



TAKE A FIELD  
TRIP

ENTER THE FAIR

4H  
ATV  
SAFETY  
PROJECT

TO SIGN UP  
CONTACT

JAIME MENDEZ

INTERPRETER I

HEBER DUNES SVRA

(760) 762-3982

OR

IMPERIAL COUNTY YOUTH

DEVELOPMENT PROGRAM

(760) 352-9474

*Celebrate National 4-H Week and participate in the*

# Imperial County 4-H Bike Ride

When: Saturday, October 6, 2012  
Time: 9:30a.m.  
Where: Meet @ Magnolia School  
4502 Casey Rd., Brawley



Prize for the best  
4-H theme  
decorated bike

The bike ride will begin at Magnolia School, then travel north to Mulberry School (first water break), then west to Wiest Lake (5351 Dietrich Rd., Brawley).

Lunch will be served at Wiest Lake, as well as games, the 4-H National Science Day Experiment (everyone gets to complete the experiment!) and fishing.

We need ALL CLUBS to participate to make this event a success.

Bike Helmets are mandatory. Adults are welcome!